

# ST. THOMAS AQUINAS CATHOLIC CHURCH

185 St. Thomas Drive, Ojai, California 93023 805-646-4338 FAX 805-646-5928

Office Hours Monday-Friday 9:00AM-5:00PM

WEBSITE STACOJAI.ORG FACEBOOK.COM/STACOJAI FACEBOOK.COM/STACKIDS



Served by the Augustinians  
Pastor Father Kirk Davis O.S.A.  
Associate Pastor Father Fernando Lopez O.S.A.,  
and Deacon Phil Nelson



## LITURGIES

Sunday Masses

## SATURDAY EVENING VIGILS

English 5:00PM & Spanish 6:30PM

## SUNDAY MORNING

English 7:30AM & 9:30AM

Spanish 11:30AM

## WEEKDAYS

M-F 9:00AM

Saturday 8AM

## SACRAMENT OF RECONCILIATION

Saturdays 3:30PM - 4:30PM

## EXPOSITION AND ADORATION

Of the Blessed Sacrament

Friday 9:30AM-10:30PM

## PRAYER LINE

Contact Parish Office

## WEDDINGS

Contact Parish Office

## BAPTISMS

English: Dn. Phil Nelson

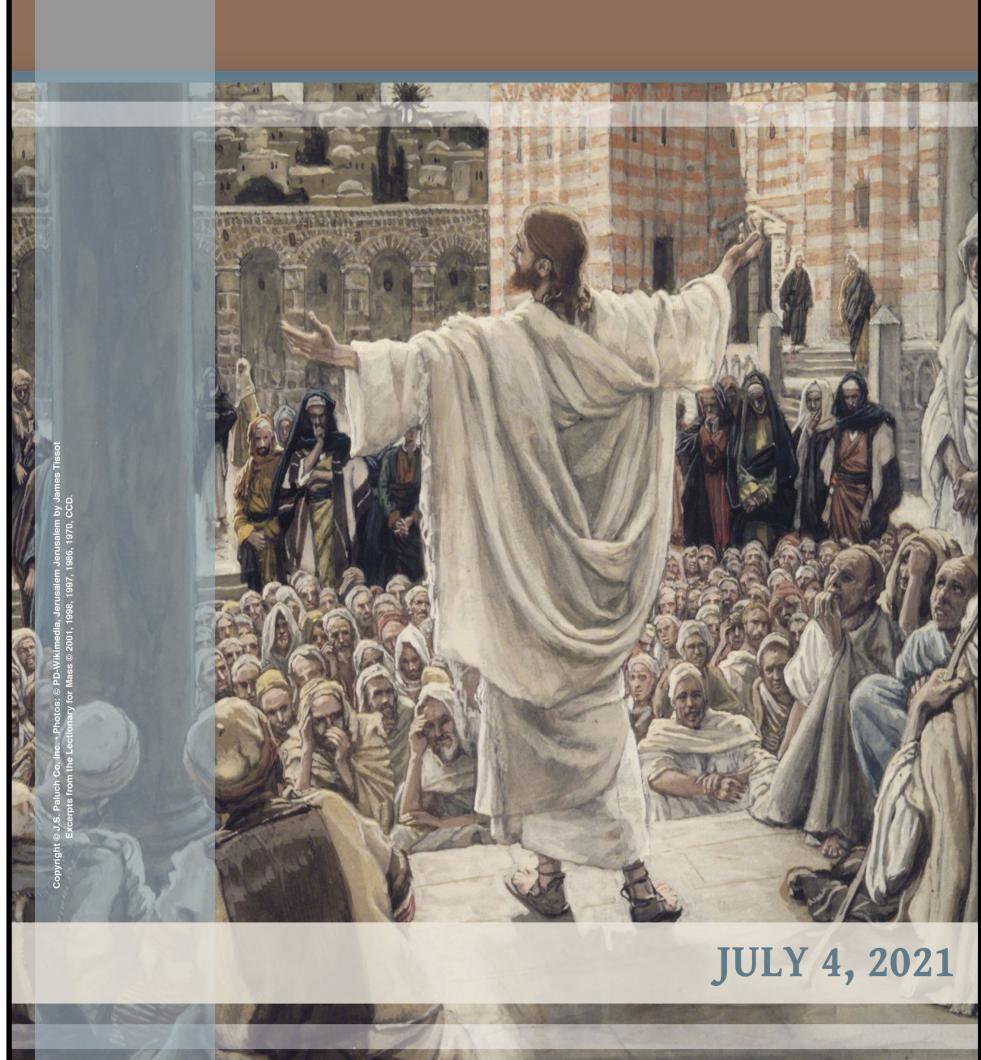
Spanish: Fr. Fernando Lopez OSA

## FUNERALS

Contact Parish Office

## PRIVATE PRAYER

Church open Mon-Sat  
10AM-4PM



FOURTEENTH  
SUNDAY  
IN ORDINARY TIME

*When the Sabbath came,  
Jesus began to teach  
in the synagogue, and many  
who heard him were astonished.*

*Mark 6:2*

## 2nd Marian Eucharistic Conference

**"The Father Speaks to His Children"**

Is to be held at  
Holy Cross Church in Santa Barbara on  
**August 20 and 21**

Speakers are \*Fr. Rick Wendell,  
"The man who died before he lived";  
**\*Paul Zucarelli**, A man's extraordinary near-death experience and how it transformed his life" and **\*John LaBriola**, The founder of the Catholic Family Foundation.

Send your tax deductible registration fee of \$60.00 to  
Marian Eucharistic Conference Santa Barbara  
(M.E.C.S.B.)  
5094 La Ramada, Santa Barbara, CA 93111  
c/o Cindy Hagon at **805-636-5950**  
Register early due to limited seating

2<sup>a</sup> Conferencia Eucarística Mariana**"El Padre habla a sus hijos"**

Se celebrará en  
Iglesia de la Santa Cruz en Santa Bárbara en  
**20 y 21 de agosto**

Los oradores son \*P. Rick Wendell,  
"El hombre que murió antes de vivir";  
**\*Paul Zucarelli**, A man's extraordinary near-death la experiencia y cómo transformó su vida" y  
**\*John LaBriola**, el fundador de la Fundación Católica de la Familia.

Envíe su cuota de registro deducible de impuestos de \$60.00 a Conferencia Eucarística Mariana Santa Bárbara (M.E.C.S.B.)  
5094 La Ramada, Santa Bárbara, CA 93111  
c/o Cindy Hagon al **805-636-5950**  
Regístrese temprano debido a la escasez de asientos

July 4, 2021

**Fourteenth Sunday in Ordinary Time**

Years ago there was a popular comedian named Rodney Dangerfield, and he would riff about his family life or his work and his catchphrase was "I don't get no respect!" You knew this refrain was coming, and was part of the punch line, so you waited to hear it and usually laughed or groaned with it. The idea of Jesus being disrespected is a much more foreign feeling. It is easy to forget that Jesus was both human and divine. We can easily romanticize his life and ministry and forget his struggles and the difficulty he had being heard, understood, and respected, especially in his own country. Placed in the larger context of Mark's story, this was very early in Jesus' ministry, and the message he was proclaiming was not what the people wanted to hear. Jesus was not speaking about the Messiah that the Jews were hoping for. Add that together with the fact that people are often hardest on their own. Somehow "local boy makes good" just didn't sit well with them, and they didn't want to have anything to do with Jesus or his message. Jesus was caught off guard by this.

**A MESSAGE FOR OUR TIME**

There are times when being Catholic, or even being Christian is very countercultural. It used to be you belonged to a parish, and that was your home, based on your geographic boundaries or ethnicity. But now people change parishes depending on pastors, styles of music, or the Mass schedule. In these days of Covid-19, many who stayed away because of social distancing have not yet found their way back. Many never recovered from their disillusionment over the abuse scandals. Others left Catholicism for non-denominational churches, or explored other paths such as Buddhism. Still others consider themselves "spiritual but not religious" or are labeled "nones." Frequently, families who once sat together every week in church are now scattered all over the spiritual spectrum. In the face of all this, let us pray for the strength of Ezekiel to continue to preach our faith by the lives we live, despite everything in our culture that rebels against religion. May we have the wisdom of Paul to persevere despite our weaknesses and the thorns in our side. And like Jesus, may we always find the faith we need to endure, even when those around us do not.

Today's Readings: Ez 2:2–5; Ps 123:1–2, 2, 3–4; 2 Cor 12:7–10;  
Mk 6:1–6

**4 de julio de 2021**  
**Decimocuarto Domingo**  
**del Tiempo Ordinario**

Hace muchos años hubo un comediante estadounidense muy popular llamado Rodney Dangerfield, él tarareaba una frase acerca de su vida familiar o laborar la cual era "¡No me respetan!" Uno conocía que esa frase iba a ser dicha y que con esa terminaría, así que esperabas hasta escucharla para reírte o hacer otra mueca. La idea de que a Jesús se le faltó al respeto es un sentimiento mucho muy extraño. Es muy fácil olvidar que Jesús fue tanto humano como divino. Podemos idealizar fácilmente su vida y ministerio y olvidar sus luchas y la dificultad que tuvo para ser escuchado, comprendido y respetado, especialmente en su propia tierra. Puesto en un contexto más amplio en la historia de Marcos, se trata de un momento muy al principio del ministerio de Jesús, y el mensaje que proclamaba no era el que la gente quería escuchar. Jesús no hablaba del Mesías que los judíos esperaban. Juntando todo eso con el hecho de que las personas suelen ser más duras con sus propios conciudadanos. De alguna manera, "el chico del pueblo que hace el bien" no les agrado y no querían tener nada que ver con Jesús ni con su mensaje. A Jesús esto lo tomó por sorpresa.

**UN MENSAJE PARA NUESTRO TIEMPO**

Hay momentos en los que ser católico o incluso ser cristiano es muy contracultural. Se acostumbraba a pertenecer a una parroquia, y esa era tu casa, según tus límites geográficos o étnicos. Pero ahora, las personas cambian de parroquia dependiendo quién es el párroco, sus estilos de música o los horarios de la Misa. En estos días del covid-19, muchas personas que se mantuvieron alejadas por la distancia física o social todavía no han encontrado su camino de regreso. Muchas otras nunca se recuperaron de la desilusión por los escándalos de abuso sexual. Otras personas dejaron el catolicismo y se fueron a iglesias no confesionales o exploraron otros caminos como el budismo. Otros se consideran "personas espirituales, pero no religiosas" o se etiquetan como "de nadie y de ninguna". Familias completas que asiduamente se sentaban juntas cada semana en la iglesia ahora están dispersas en una variedad espiritual. Ante todo esto, oremos y pidamos la fortaleza de Ezequiel para seguir proclamando nuestra fe con la vida que llevamos, a pesar de todo lo que en nuestra cultura se rebela contra la religión. Que tengamos la sabiduría de Pablo para perseverar a pesar de nuestras debilidades y las espinas en nuestro costado. Y que, como Jesús, encontremos siempre la fe que necesitamos para resistir, incluso cuando quienes están a nuestro alrededor no lo hagan.

Lecturas de hoy: Ez 2:2–5; Sal 123 (22):1–2, 2, 3–4;  
2 Cor 12:7–10; Mc 6:1–6

**TODAY'S READINGS**

**First Reading** — They shall know that a prophet has been among them (Ezekiel 2:2-5).

**Psalm** — Our eyes are fixed on the Lord, pleading for his mercy (Psalm 123).

**Second Reading** — I am content with weaknesses and hardships for the sake of Christ (2 Corinthians 12:7-10).

**Gospel** — “Where did this man get all this? Is he not the carpenter, the son of Mary?” (Mark 6:1-6a).

**READINGS FOR THE WEEK**

<b>Monday:</b>	Gn 28:10-22a; Ps 91:1-4, 14-15ab; Mt 9:18-26
<b>Tuesday:</b>	Gn 32:23-33; Ps 17:1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
<b>Wednesday:</b>	Gn 41:55-57; 42:5-7a, 17-24a; Ps 33:2-3, 10-11, 18-19; Mt 10:1-7
<b>Thursday:</b>	Gn 44:18-21, 23b-29; 45:1-5; Ps 105:16-21; Mt 10:7-15
<b>Friday:</b>	Gn 46:1-7, 28-30; Ps 37:3-4, 18-19, 27-28, 39-40; Mt 10:16-23
<b>Saturday:</b>	Gn 49:29-32; 50:15-26a; Ps 105:1-4, 6-7; Mt 10:24-33
<b>Sunday:</b>	Am 7:12-15; Ps 85:9-14; Eph 1:3-14 [1:3-10]; Mk 6:7-13

**SAINTS AND SPECIAL OBSERVANCES**

<b>Sunday:</b>	Fourteenth Sunday in Ordinary Time; Independence Day
<b>Monday:</b>	St. Anthony Zaccaria; St. Elizabeth of Portugal
<b>Tuesday:</b>	St. Maria Goretti
<b>Friday:</b>	St. Augustine Zhao Rong and Companions
<b>Saturday:</b>	Blessed Virgin Mary

**LECTURAS DE HOY**

**Primera lectura** — Ezequiel es enviado como el profeta de Yavé a los obstinados israelitas (Ezequiel 2:2-5).

**Salmo** — Ten piedad de nosotros, ten piedad (Salmo 123 [122]).

**Segunda lectura** — Pablo reconoce sus debilidades y se gloria de ellas (2 Corintios 12:7-10).

**Evangelio** — Jesús predica en la sinagoga de su pueblo natal (Marcos 6:1-6).

**LECTURAS DE LA SEMANA**

<b>Lunes:</b>	Gn 28:10-22a; Sal 91 (90):1-4, 14-15ab; Mt 9:18-26
<b>Martes:</b>	Gn 32:23-33; Sal 17:1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
<b>Miércoles:</b>	Gn 41:55-57; 42:5-7a, 17-24a; Sal 33 (32):2-3, 10-11, 18-19; Mt 10:1-7
<b>Jueves:</b>	Gn 44:18-21, 23b-29; 45:1-5; Sal 105 (104):16-21; Mt 10:7-15
<b>Viernes:</b>	Gn 46:1-7, 28-30; Sal 37:3-4, 18-19, 27-28, 39-40; Mt 10:16-23
<b>Sábado:</b>	Gn 49:29-32; 50:15-26a; Sal 105:1-4, 6-7; Mt 10:24-33
<b>Domingo:</b>	Am 7:12-15; Sal 85 (84):9-14; Ef 1:3-14 [1:3-10]; Mc 6:7-13

**SANTOS Y OTRAS CELEBRACIONES**

<b>Domingo:</b>	Decimocuarto Domingo del Tiempo Ordinario; Día de la Independencia
<b>Lunes:</b>	San Antonio Zacaría; Santa Isabel de Portugal
<b>Martes:</b>	Santa María Goretti
<b>Viernes:</b>	San Agustín Zhao Rong y compañeros
<b>Sábado:</b>	San Benito

**Volunteers Needed for Collections Assistance**

The parish is in immediate need of several volunteers to assist with counting and documenting plate collections from all services. This process requires a commitment of approximately 1 hour per week and basic math skills. However, with the assistance of multiple volunteers a schedule can be established where this commitment may only be once a month or possibly less. This process has been overseen by three dedicated parishioners (Oscar Melendez, Bill Brannan, and Wayne Lattimer) for many years. St. Thomas Aquinas is very grateful for their years of service and dedication to this effort. They will continue to be involved as we recruit others to assist the parish with this vital service.

For more information and to volunteer, please contact the parish office at 805-646-4338 (either Parish Secretary Kathleen Lansing- extension 101 or Finance Council Chair, Dan Reid- extension 102).

**Se necesitan voluntarios para la asistencia de cobros**

La parroquia está en necesidad inmediata de varios voluntarios para ayudar con el conteo y la documentación de las colecciones de placas de todos los servicios. Este proceso requiere un compromiso de aproximadamente 1 hora por semana y habilidades matemáticas básicas. Sin embargo, con la ayuda de múltiples voluntarios se puede establecer un horario donde este compromiso solo puede ser una vez al mes o posiblemente menos. Este proceso ha sido supervisado por tres feligreses dedicados (Oscar Meléndez, Bill Brannan y Wayne Lattimer) durante muchos años. Santo Tomás de Aquino está muy agradecido por sus años de servicio y dedicación a este esfuerzo. Continuarán participando a medida que reclutamos a otros para ayudar a la parroquia con este servicio vital.

Para obtener más información y ser voluntario, comuníquese con la oficina parroquial al 805-646-4338 (ya sea la Secretaría Parroquial Kathleen Lansing, extensión 101, o el Presidente del Consejo de Finanzas, Dan Reid, extensión 102).

## I DON'T GET NO RESPECT

Years ago there was a popular comedian named Rodney Dangerfield, and he would riff about his family life or his work and his catchphrase was "I don't get no respect!" You knew this refrain was coming, and was part of the punch line, so you waited to hear it and usually laughed or groaned with it. The idea of Jesus being disrespected is a much more foreign feeling. It is easy to forget that Jesus was both human and divine. We can easily romanticize his life and ministry and forget his struggles and the difficulty he had being heard, understood, and respected, especially in his own country. Placed in the larger context of Mark's story, this was very early in Jesus' ministry, and the message he was proclaiming was not what the people wanted to hear. Jesus was not speaking about the Messiah that the Jews were hoping for. Add that together with the fact that people are often hardest on their own. Somehow "local boy makes good" just didn't sit well with them, and they didn't want to have anything to do with Jesus or his message. Jesus was caught off guard by this.

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7/4/2021

### St. Thomas Aquinas Financial Status- May 2021

	Monthly (April 2021)	Fiscal Year 20/21 (7/1/2020- 4/30/2021)
Unrestricted Income*	\$37,323	\$371,990
Restricted Income**	\$2,401	\$154,209
Expenses	\$46,513	\$419,803
Net	-\$6,789	\$106,396

\* Unrestricted income includes: plate and envelope collections, online giving, donations, fundraisers, etc.

\*\* Restricted income includes: The Building Fund, Religious Education, and donations with specific use designations by the donor.

The table above indicates the financial status through April 30, 2021 and represents annual totals for Fiscal Year 20/21. The Parish was blessed to receive a large donation in September from the estate of a previous parishioner. However, this donation is earmarked for the support of evangelization and is not available to be

utilized for operational expenses and the positive balance year to date is attributed to this donation.

This report represents 83.3% of the 20/21 Fiscal Year. As reported in our last financial report update, envelopes, plate and online collections are slightly higher than last Fiscal Year (19/20). However, income from all special services such as Baptisms, Marriages, Religious Education, etc. is significantly lower than last Fiscal Year. In addition, although loosening COVID restrictions for in-person events is generating more interest in use of parish facilities, these bookings are for next Fiscal Year.

Thanks to generous ongoing contributions to the Building Fund, we have been able to do needed maintenance around the parish facilities such as complete remodel of the Youth Room, repainting in the chapel and extensive cleaning of the Aquinas Hall in preparation for event rentals.

**Parish Administration realizes these are very challenging times, but if it is possible to increase your contributions, even slightly, this will greatly assist the Parish meet its expenses and reduce the need for withdrawals from the Parish Contingency Fund.**

God Bless

**PARISH STAFF & PARISH DIRECTORY**

Pastor, Father Kirk Davis, O.S.A.	805-646-4338 X105	frkirk@stacojai.org
Associate Pastor, Fernando Lopez, O.S.A.	805-646-4338 X103	frfernando@stacojai.org
Deacon Phil Nelson	805-276-3799	deaconphil@stacojai.org
Parish Office/Bookkeeper, Kathleen Lansing	805-646-4338 X101	office@stacojai.org
Religious Education, Aina Yates	805-646-4338 X111	aina@stacojai.org
R.C.I.A., Sr. Rachel Yourgules	805-646-4338 X110	rachelheartsup@aol.com
Bulletin Editor, Rubeena Estrada	805-646-4338 X109	bulletin@stacojai.org
Facilities & Grounds, Max Pineda	805-646-4338 X106	office@stacojai.org
Aquinas Center & Facility Rental	805-646-4338 X101	office@stacojai.org
Bereavement, Paula Clark	805-646-4338 X108	paulaclarke@yahoo.com
Communion to the Sick, Steve Barrack		stephenbarrack@gmail.com
Family to Family, Marie Maier	805-646-5980	maminojai@gmail.com
Finance Council, Dan Reid	805-646-4338 X102	ojaireid@gmail.com
Liturgy Committee, Deacon Phil	805-276-3799	deaconphil@stacojai.org
Pastoral Council, Randy Wells	805-901-3623	
St Vincent de Pauls, Bonnie Patton	805-646-4338 X 104	
Share the Harvest, Tina Ford	805-645-4338 X 112	btford80@gmail.com

**BULLETIN DEADLINES**

Please submit your bulletin requests to the office or by email to [bulletin@stacojai.org](mailto:bulletin@stacojai.org) by 3:00PM Friday

**GOD'S WORD FOR CHILDREN**

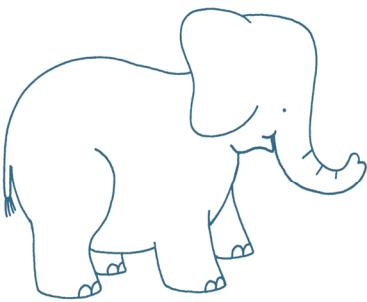
God told a prophet that he would be sent to the Israelite people to warn them not to turn away from God.

Look at the pictures below and decide which letter they start with.  
Then write that letter into the empty circles.

The circles will spell the name of the prophet who heard the voice of God.

Z K I L

8



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**Fourteenth Sunday in Ordinary Time**

When we are sick, discouraged, or in a bad situation,  
we can always depend on God.

God will always give us the strength to get through whatever comes our way.  
Read these barbells in alphabetical order to see how Paul said this  
(2 Corinthians 12:10).

E then  
A When  
F I  
H strong

C am  
G am  
D weak  
B I

A      B      C      D  
E      F      G      H

## FEAST OF FAITH

### Little Mysteries

Two small rites—or, as one liturgist has called them, “little mysteries”—accompany the preparation of the gifts. The priest or deacon takes a small cruet of water from the server and adds a drop of water to the wine. Then, after the elevation of the chalice (and the incensation, if incense is used), the priest washes his hands. Both of these actions were at first practical, matter-of-fact realities: in the ancient world the wine was usually quite thick, and was generally mixed with water before it was drunk. And in the early church, when the faithful brought forward a great variety of gifts at this time, there was a definite need for the presider to wash his hands!

But now these rites serve a purely symbolic function. The mingling of the water and wine is accompanied by a prayer that speaks of the wonderful exchange of the Mass, the mingling of Christ’s divinity and our humanity. And as the priest washes his hands, he prays words of supplication from Psalm 51, acknowledging his own sinfulness in the presence of the assembly before he dares to approach the altar for this most sacred action

## FIESTA DE LA FE

### El Vino

Mientras que el pan nos da la fuerza, el vino nos da la alegría. Su consumo no es tan esencial como el agua, pero al compartirlo hace sagrada la vida aún más, refirma la amistad y significa también la vitalidad humana. El vino es la plenitud de la vida, es símbolo de la felicidad y prosperidad. Siendo el nuevo Israel, la Iglesia, es el nuevo vino que en ofrenda se presenta ante el altar. En el Antiguo Testamento el mismo pueblo de Dios fue comparado con una viña (Isaías 5:1 – 7). Al presentar el vino con el pan al altar, estamos simbolizando nuestra humanidad total, en sus procesos de cambio y aspiraciones más profundas. Este vino que ofrecemos, nos recuerda lo más íntimo y sagrado de un ser humano: su sangre y con ella la vida en todo sentido. Como cristianos, beberemos este mismo vino, siendo ya Sangre del Señor, porque con esta acción estamos dispuestos a beber su cáliz, a compartir su suerte, a asumir su cruz. Ofrecer pan y vino en el altar es ofrecer nuestra propia vida a hacernos pan para que todos coman; vino para que todos tengan vida en abundancia.



## DAILY MASS INTENTIONS

Saturday	July 03	5:00PM	Therese Montag †	By: Mitch & Rory Hewett
Sunday	July 04	9:30AM	Eddie Hwang †	By: Yates Family
Monday	July 05	9:00AM	Julia Coscarelli †	By: Charles Coscarelli
Tuesday	July 06	9:00AM	Stephen Gfeller †	By: Linda Desch
Wednesday	July 07	9:00AM	Kenneth Fay †	By: Louanne Fay
Thursday	July 08	9:00AM	Raye Boonet †	By: Levin Family
Friday	July 09	9:00AM	Marcos Pablo Vargas-Perez †	By: Stephanie Midgett
Saturday	July 10	8:00AM	Fred Harnsberger †	By: Charles Coscarelli

## DID YOU KNOW?

July 3-4

What to do if your child is missing

It is every parent’s worst nightmare — losing a child somewhere. If your child is missing, knowing what to do and acting quickly can help bring him/her home safely. First, call the police. Give them a full description of what your child looks like, what he/she was wearing, when you last saw him/her. Provide pictures if possible. Then call the National Center for Missing & Exploited Children at 1-800-THE-LOST (1-800-843-5678). If your child is missing from home, check your house thoroughly: behind and in large appliances, in closets, under beds, in your cars. For more information, visit <https://www.missingkids.org/gethelpnow/isyourchildmissing>.

## ¿LO SABÍA

Qué hacer si su hijo está perdido

La peor pesadilla de todo padre de familia es perder a un hijo en alguna parte. Si su hijo o hija está perdido/a, saber qué hacer y actuar rápidamente puede ayudarlo/a a regresar a casa de manera segura. Primero, llame a la policía. Deles una descripción completa de cómo se ve su hijo, qué vestía, la última vez que lo vio. Si es posible, proporcione fotografías. Luego llame al Centro Nacional para Niños Desaparecidos y Explotados al 1-800-THE-LOST (1-800-843-5678). Si su hijo o hija no está en casa, revise su casa a fondo: detrás y dentro de electrodomésticos grandes, en armarios, debajo de las camas, en sus automóviles. Para obtener más información, visite <https://www.missingkids.org/gethelpnow/isyourchildmissing>.

**ST VINCENT DE PAUL PANTRY**  
**The next one is Saturday, July 17, 2020**

1st Thursday 9:30am to 10:30am Share the Harvest

**3rd Saturday of each month, from 9:30am to 11:30am St Vincent de Paul Pantry**

We are very grateful for all the donations and for any money donated, which can be dropped off at the church office or put through the mail slot by the office door. Thank you to all who have helped and prayed for us in anyway.

**The pantry is in much need of the following Items:**

**Canned foods: veggies, fruit, tuna, spam, chicken, ham...etc.**

**Paper towels, toilet paper, cereal of all kinds, pasta of all kinds, rice, beans, jam, jelly, peanut butter, crackers, soups. Baby products are also in need, Diapers of any size, Canned and non-perishable needed as well.**

We need volunteers to help bag on "EVERY" Friday at 2:30PM before and help distribute on Saturday 9:30 AM.

Monies donations: Please make checks out to: "ST VINCENT DE PAUL" and place it in a CLEARLY MARKED ENVELOPE and drop off your envelope at the church office.

Thank you to everyone for volunteering and all the hard work that you do.

**NEED DONATIONS and VOLUNTEERS**

Bonnie (805) 646-4338 X104