

ST. THOMAS AQUINAS CATHOLIC CHURCH

185 St. Thomas Drive, Ojai, California 93023 805-646-4338 FAX 805-646-5928

Office Hours Monday-Friday 9:00AM-5:00PM

WEBSITE STACOJAI.ORG FACEBOOK.COM/STACOJAI FACEBOOK.COM/STACKIDS



Served by the Augustinians
Pastor Father Kirk Davis O.S.A.
Associate Pastor Father Fernando Lopez O.S.A.,
and Deacon Phil Nelson



LITURGIES

Sunday Masses

SATURDAY EVENING VIGILS

English 5:00PM & Spanish 6:30PM

SUNDAY MORNING

English 7:30AM & 9:30AM

Spanish 11:30AM

WEEKDAYS

M-F 9:00AM

Saturday 8AM

SACRAMENT OF RECONCILIATION

Saturdays 3:30PM - 4:30PM

EXPOSITION AND ADORATION

Of the Blessed Sacrament

Friday 9:30AM-10:30PM

PRAYER LINE

Contact Parish Office

WEDDINGS

Contact Parish Office

BAPTISMS

English: Dn. Phil Nelson

Spanish: Fr. Fernando Lopez OSA

FUNERALS

Contact Parish Office

PRIVATE PRAYER

Church open Mon-Sat

10AM-4PM

Andrew said to Jesus,

“There is a boy here who has five barley loaves and two fish;
but what good are these for so many?”

JOHN 6:8-9



Seventeenth Sunday
in Ordinary Time

JULY 25, 2021

2nd Marian Eucharistic Conference

“The Father Speaks to His Children”

Is to be held at
Holy Cross Church in Santa Barbara on

August 20 and 21

Speakers are *Fr. Rick Wendell,
"The man who died before he lived";

***Paul Zucarelli**, A man's extraordinary near-death
experience and how it transformed his life" and ***John
LaBriola**, The founder of the
Catholic Family Foundation.

Send your tax deductible registration fee of \$60.00 to
Marian Eucharistic Conference Santa Barbara
(M.E.C.S.B.)

5094 La Ramada, Santa Barbara, CA 93111

c/o **Cindy Hagon at 805-636-5950**

Register early due to limited seating

2ª Conferencia Eucarística Mariana

"El Padre habla a sus hijos"

Se celebrará en
Iglesia de la Santa Cruz en Santa Bárbara en

20 y 21 de agosto

Los oradores son *P. Rick Wendell,
"El hombre que murió antes de vivir";

***Paul Zucarelli**, A man's extraordinary near-death
la experiencia y cómo transformó su vida" y
***John LaBriola**, el fundador de la
Fundación Católica de la Familia.

Envíe su cuota de registro deducible de impuestos de
\$60.00 a Conferencia Eucarística Mariana Santa Bárbara
(M.E.C.S.B.)

5094 La Ramada, Santa Bárbara, CA 93111

c/o **Cindy Hagon al 805-636-5950**

Regístrese temprano debido a la escasez de asientos

July 25, 2021

Seventeenth Sunday in Ordinary Time

It can be easy to just say, "Oh yes, this is the story of the miracle of the multiplication of the loaves and fishes, when everybody decided to share the bits of food they had." But how much of it is really about feeding the crowds? "Jesus said to Philip, 'Where can we buy enough food for them to eat?' He said this to test him, because he knew what he was going to do." It must have been very hard to trust Jesus, especially when the disciples often didn't understand him. This year has been challenging for us, too, to trust that God will provide, and also challenging for us to ask for help.

In the Rule of Saint Benedict, there is a chapter called "The assignment of impossible tasks." It says, in essence, that when your superior tells you to do something impossible, it is fine to go talk to them about it, but in the end you may still be asked to do this task. In what situations are we called to trust? When are we asked to act in faith or to do the impossible task?

HOW WILL WE KNOW WE ARE DOING THE RIGHT THING?

Miracles are seldom as obvious as the multiplication of loaves and fishes. Many years ago, I overheard a family conversation in a restaurant at the end of a long holiday weekend. At the register was one of those collection jars saying, "For just fifty cents a day you can feed a child." The little girl asked her folks about it and they explained it. She said, "I have money left from my weekend, could I put it in the jar?" The parents said yes and let her go on the adventure for herself. She came back and sat down, and they chatted some more. She said, "If fifty cents feeds a child for a day, then I was able to feed one for three days, because I had \$1.50 left from the weekend." When we follow this child's example and go beyond the minimum, when we give all we can, we know we are doing the right thing, and we have understood the test that Jesus posed to Philip so long ago.

Today's Readings: 2 Kgs 4:42-44; Ps 145:10-11, 15-16, 17-18;
Eph 4:1-6; John 6:1-15



25 de julio de 2021

**Decimoséptimo Domingo
del Tiempo Ordinario**

Puede ser fácil decir simplemente "Oh sí, esta es la historia del milagro de la multiplicación de los panes y los peces, cuando todos decidieron compartir los pedazos de comida que tenían". Pero ¿qué tanto se trata de alimentar a las multitudes? Jesús le preguntó a Felipe en dónde podrían comprar suficiente comida para que todos comieran. Le hizo esta pregunta para ponerlo a prueba, porque sabía que era lo que iba a hacer. Debió haber sido muy difícil confiar en Jesús, especialmente cuando los discípulos a menudo no lo entendían. Este año también ha sido un reto para nosotros también, confiar que Dios proveerá, y también un reto para nosotros para pedir ayuda.

En la Regla de san Benito hay un capítulo llamado "La asignación de tareas imposibles". En esencia dice que cuando el superior de la comunidad te dice que hagas algo imposible, está bien que vayas a hablar con él acerca de eso, pero al final puede que te pidan que hagas esa tarea. ¿En qué situaciones estamos llamados a confiar? ¿Cuándo se nos piden que actuemos con fe o que hagamos una tarea imposible?

¿CÓMO SABREMOS QUE ESTAMOS HACIENDO LO CORRECTO?

Los milagros rara vez son tan evidentes como la multiplicación de los panes y los peces. Hace muchos años, cuando terminaba un fin de semana festivo, por casualidad escuché una conversación familiar en un restaurante. En la caja registradora había una de esas alcancías con un letrero que decía: "Con cincuenta centavos al día puedes alimentar a un niño". Una pequeña niña les preguntó a sus padres y ellos le explicaron. Ella dijo: "Me quedó algo de mi dinero que tuve para gastar este fin de semana, ¿puedo ponerlo en la alcancía?" Los padres dijeron que sí y ella misma puso el dinero dentro de la alcancía y luego fue a sentarse a la mesa con ellos y siguieron charlando. Ella les dijo: "Si cincuenta centavos sirven para alimentar a un niño al día, entonces pude alimentar a uno por tres días, por que me quedaban \$1.50 de mi dinero". Al seguir el ejemplo de esta niña y vamos más allá de lo mínimo, cuando damos todo lo que podemos, sabemos que estamos haciendo lo correcto, y hemos comprendido la prueba que Jesús le hizo a Felipe hace mucho tiempo.

Lecturas de hoy: 2 Re 4:42-44; Sal 145 (144):10-11, 15-16, 17-18;
Ef 4:1-6; Jn 6:1-15

TODAY'S READINGS

First Reading — Elisha feeds a hundred people with twenty barley loaves (2 Kings 4:42-44).

Psalm — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Paul urges the Ephesians to live in a manner worthy of the call they received (Ephesians 4:1-6).

Gospel — Jesus feeds a large crowd with five barley loaves and two fish (John 6:1-15)

READINGS FOR THE WEEK

Monday: Ex 32:15-24, 30-34; Ps 106:19-23; Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-13; Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44-46

Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8a, 11; Jn 11:19-27 or Lk 10:38-42

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58

Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54; Eph 4:17, 20-24; Jn 6:24-35

SAINTS AND SPECIAL OBSERVANCES

Sunday: Seventeenth Sunday in Ordinary Time
World Day for Grandparents and the Elderly

Monday: Ss. Joachim and Anne

Thursday: Ss. Martha, Mary, and Lazarus

Friday: St. Peter Chrysologus

Saturday: St. Ignatius of Loyola

LECTURAS DE HOY

Primera lectura — Eliseo da de comer a cien hombres con veinte panes de cebada (2 Reyes 4:42-44).

Salmo — Bendeciré al Señor eternamente (Salmo 145 [144]).

Segunda lectura — Pablo exhorta a los efesios a que se muestren dignos de la vocación que han recibido; siendo comunidad unida, llena de fe y esperanza (Efesios 4:1-6).

Evangelio — Jesús da de comer a un enorme gentío con cinco panes de cebada y dos pescados (Juan 6:1-15)

LECTURAS DE LA SEMANA

Lunes: Ex 32:15-24, 30-34; Sal 106 (105):19-23; Mt 13:31-35

Martes: Ex 33:7-11; 34:5b-9, 28; Sal 103 (102):6-13; Mt 13:36-43

Miércoles: Ex 34:29-35; Sal 99 (98):5-7, 9; Mt 13:44-46

Jueves: Ex 40:16-21, 34-38; Sal 84 (83):3-6a, 8a, 11; Jn 11:19-27 o Lc 10:38-42

Viernes: Lv 23:1, 4-11, 15-16, 27, 34b-37; Sal 81:3-6, 10-11ab; Mt 13:54-58

Sábado: Lv 25:1, 8-17; Sal 67:2-3, 5, 7-8; Mt 14:1-12

Domingo: Ex 16:2-4, 12-15; Sal 78 (77):3-4, 23-25, 54; Ef 4:17, 20-24; Jn 6:24-35

SANTOS Y OTRAS CELEBRACIONES

Domingo: Decimoséptimo Domingo del Tiempo Ordinario
Jornada Mundial de los Abuelos y de los Mayores

Lunes: Santos Joaquín y Ana

Jueves: Santos Marta, María y Lázaro

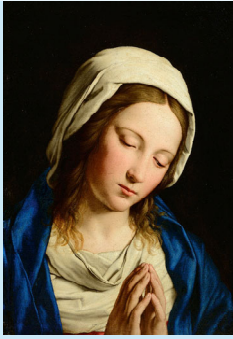
Viernes: San Pedro Crisólogo

Sábado: San Ignacio de Loyola

NATIONAL NEEDS COMBINED COLLECTION

SHARING THE GOOD NEWS... YOUR GENEROSITY

- Makes it possible for us to continue strengthening Catholic faith, values and education through The Catholic Communication Campaign's television, radio, and print messages.
- Helps support some of the poorest dioceses in the country that depend on annual collections. Through vital evangelization programs, the Black and Indian Home Mission provides aid to some of the neediest African-American and Native American communities.
- Enables us to insure the highest standards of quality Catholic education through The Catholic University of America's exceptional programs of scholarship, research, and service.
- Strengthens the Church at home, and helps to provide basic pastoral resources and services to needy ethnic communities in scattered and isolated areas through the Catholic Home Missions Appeal.



*Please pray for the happy repose of the souls of,
Johnny Burman. Johnny is the cousin of the Barrett family
Eternal rest grant unto them, O Lord, and let perpetual light
shine upon them. May the souls of the faithful departed,
through the mercy of God, rest in peace.
Amen.*

2021-2022

MINISTRY CALENDARS & BULLETIN INFORMATION

Fall is fast approaching.

As your Ministry has plans for activities, meetings, and events
please email your Schedules as soon as possible to
BULLETIN@STACOJAI.ORG

Providing an informative bulletin requires information.
We have to have the information to publish it.

Thank you!

2021-2022

CALENDARIOS DEL MINISTERIO & INFORMACIÓN DEL BOLETÍN

El otoño se acerca rápidamente.

Como su Ministerio tiene planes para actividades,
reuniones y eventos, envíe un correo electrónico a su
Horarios tan pronto como sea posible para
BULLETIN@STACOJAI.ORG

Proporcionar un boletín informativo requiere
información. Tenemos que tener la información
para publicarlo.

¡Gracias!

PRESSURE

A diamond is a chunk of coal that has made good under
pressure.

—Anonymous

WORKING AND SAVING

Work hard and save your money so when you're old you
will be able to buy the things only the young can enjoy.

—Anonymous

PRESIÓN

El carbón se vuelve diamante
bajo presión.

—Anónimo

TRABAJO Y AHORRO

Trabaja duro y ahorra tu dinero, para que cuando
seas viejo puedas comprar las cosas que solo los jóvenes
pueden gozar. —Anónimo

What Are Your Gifts?

Do you have a special gift talent you have thought about
sharing with the Parish?

Not sure where your gift or talent would fit in?

Father Kirk and Father Fernando are here and are ready to
help find a "home" for your gifts.

The simplest things are the greatest gifts:

Singing, playing a musical instrument, holding a hand with
homebound person, delivering communion to those at home or
in hospital, empathy and kindness for bereavement, knitting or
crocheting—there is a ministry for this, praying, teaching, out-
going and kind—perhaps an usher. Organization skills? Chair a
ministry like the Homeless Shelter or any variety of others.

We need you!

¿Cuáles son tus regalos?

¿Tienes un talento especial que has pensado compartir con la
Parroquia?

¿No está seguro de dónde encajaría su don o talento?

El Padre Kirk y el Padre Fernando están aquí y están listos
para ayudar a encontrar un "hogar" para sus regalos.

Las cosas más simples son los regalos más grandes:

Cantando, tocando un instrumento musical, sosteniendo una
mano con una persona que vive en el hogar, entregando co-
munion a los que están en casa o en el hospital, empatía y am-
abilidad por el duelo, el hacer punto o el crochet - hay un minis-
terio para esto, orando, un acomodador. ¿Habilidades de or-
ganización? Presidir un ministerio como el Homeless Shelter o
cualquier variedad de otros. Te necesitamos

ST VINCENT DE PAUL PANTRY

Saturday, August 21, 2021

3rd Saturday of each month, from 9:30am to 11:30am St Vincent de Paul Pantry

We are very grateful for all the donations and for any money donated, which can be dropped off at the church office or put through the mail slot by the office door. Thank you to all who have helped and prayed for us in anyway. **We need volunteers to help bag on "EVERY " Friday at 2:30PM before and help distribute on Saturday 9:30 AM.**

Monies donations: Please make checks out to: "ST VINCENT DE PAUL" and place it in a CLEARLY MARKED ENVELOPE and drop off your envelope at the church office.

Thank you to everyone for volunteering and all the hard work that you do.

NEED DONATIONS and VOLUNTEERS

Bonnie (805) 646-4338 X104

The pantry is in much need of the following items:

Canned foods: veggies, fruit, tuna, spam, chicken, ham...etc.

Paper towels, toilet paper, cereal of all kinds, pasta of all kinds, rice, beans, jam, jelly, peanut butter, crackers, soups. Baby products are also in need, Diapers of any size,

Canned and non-perishable needed as well.

GOD'S WORD FOR CHILDREN

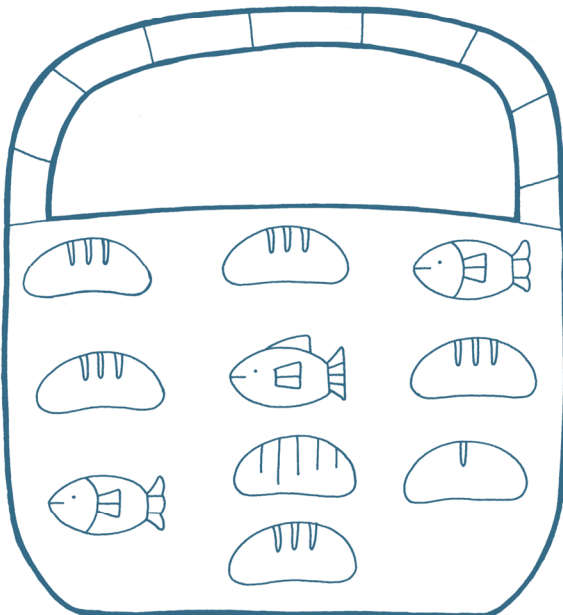
Look in the basket below.

Draw circles around the two fish that look the same.

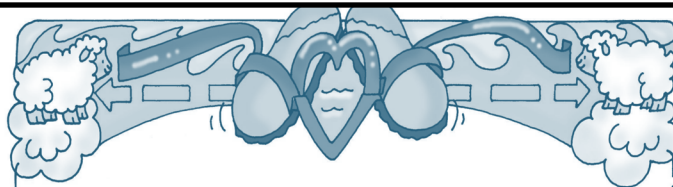
Then draw rectangles around the five loaves of bread that look the same.

Jesus took this amount of food and, by a miracle, fed about five thousand hungry people.

(You can read the story in your Bible at John 6:1-15.)



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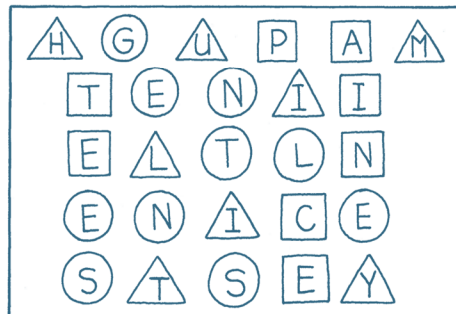
Seventeenth Sunday in Ordinary Time

Do you know what Paul wanted the Ephesian people to live with?

Follow the directions to find out.

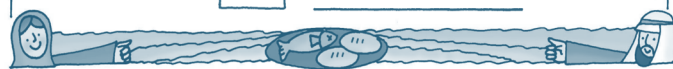
(You can read Paul's letter in your Bible at Ephesians 4:1-6).

1. Write down all the letters in the triangles, in the order they appear, on the blank by the large triangle.
2. Do the same with the letters that appear in the circles and squares.



△ = _____ ○ = _____

□ = _____



FEAST OF FAITH

The Preface Dialogue

“Lift up your hearts.” “We lift them up to the Lord.” “Let us give thanks to the Lord our God.” “It is right to give him thanks and praise.” With this ancient dialogue we enter the Eucharistic Prayer, the heart of the Mass. These venerable words have been part of the Christian liturgy almost from the beginning—by the time of Hippolytus of Rome (c. 215) they were already fixed in the liturgy.

Several times during the Mass the priest has invited us to pray. There is something different here. We are invited to be “lifted up,” to ascend, to climb the Lord’s mountain, as it were, to go to a new place for this most solemn part of the Mass. And we are invited to a new frame of mind, a sense of joy, of focused dedication: our hearts must not be cast down, but lifted up, and lifted to the Lord. Why? Because we are going to give thanks—we are going to “eucharist!” It is right and just that we do this.

FIESTA DE LA FE

De la epiclesis a la narración

La narración es una parte de la Plegaria Eucarística y comienza después de la epiclesis, es decir, quien preside la Eucaristía (y quien concelebra, si es el caso), invocan el poder del Espíritu Santo para que consagre los dones que la Iglesia ha ofrecido; que se conviertan en el cuerpo y la sangre de Cristo. El signo visible que acompaña este momento es la imposición de manos sobre los dones. A partir de esta invocación, comienza la narración de la Institución en que Nuestro Señor Jesucristo nos deja la Eucaristía en el contexto de una comida. Esta narración es esencial a la fe cristiana porque describe el dinamismo de su Tradición de una forma pura y fiel. Pablo nos lo recuerda en la primera carta a los corintios: “Yo he recibido del Señor lo que a mi vez les he transmitido” (23). Así pues, el recuerdo de la institución eucarística en el contexto de una comida, no sólo era una historia bonita para recordar, sino un precepto del mismo Jesús que identificará a la comunidad con una historia nueva, una nueva Pascua, un nuevo pan, una Nueva

DAILY MASS INTENTIONS

Saturday	July 24	5:00PM	Bill Stonks †	By: Mike Briley
Sunday	July 25	9:30AM	Justin Dykeman †	By: Mitch & Rory Hewett
Monday	July 26	9:00AM	Fred Harnsberger †	By: Charles Coscarelli
Tuesday	July 27	9:00AM	Marie Robb-Pierce †	By: Louanne Fay
Wednesday	July 28	9:00AM	Les Baker ☼	By: Mitch & Rory Hewett
Thursday	July 29	9:00AM	Dr Dagny Kjaegaard †	By: Quackenbush Family
Friday	July 30	9:00AM	Kathleen Barrett †	By: Hickok Family
Saturday	July 31	8:00AM	Barney Connaughton †	By: The Hennigan Family



DID YOU KNOW?

July 24-25

Understanding the need for “likes”
 Children and teenagers are spending more and more time connecting with their friends on social media. Research shows that people are hardwired to find social interaction and communication rewarding, and on social media, rewards come in the form of “likes.” Although apps like Instagram have recently moved to change how “likes” are seen on photos and videos, the drive to post something “likeable” is still there, and many users may feel the need to test boundaries to drive them up. It’s important for parents to understand the enticing nature of these apps, and to talk to their children and teens about internet safety and social media use. For more information, visit <https://www.missingkids.org/content/ncmec/en/blog/2020/love-of-likes.html>.

¿LO SABÍA

Julio 24-25

Comprender la necesidad de los “likes”
 Los niños y adolescentes pasan cada vez más tiempo conectándose con sus amigos en las redes sociales. Las investigaciones muestran que las personas están programadas para encontrar gratificante la interacción social y la comunicación, y en las redes sociales, las recompensas vienen en forma de los “likes”. Aunque aplicaciones como Instagram han Avanzado para cambiar la forma en que se ven los “likes” en las fotos y los videos, el impulso para publicar algo “agradable” sigue presente, y muchos usuarios pueden sentir la necesidad de sobrepasar los límites para aumentarlos. Es importante que los padres de familia comprendan la naturaleza atractiva de estas aplicaciones y hablen con sus hijos y pequeños y con los adolescentes sobre la seguridad de Internet y el uso de las redes sociales. Para obtener más información, visite <https://www.missingkids.org/content/ncmec/en/blog/2020/love-of-likes.html>.

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BULLETIN DEADLINES

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