

# ST. THOMAS AQUINAS CATHOLIC CHURCH

185 St. Thomas Drive, Ojai, California 93023 805-646-4338 FAX 805-646-5928

Office Hours Monday-Friday 9:00AM-5:00PM

WEBSITE STACOJAI.ORG FACEBOOK.COM/STACOJAI FACEBOOK.COM/STACKIDS



Served by the Augustinians  
Pastor Father Kirk Davis O.S.A.  
Associate Pastor Father Fernando Lopez O.S.A.,  
and Deacon Phil Nelson



## LITURGIES

Sunday Masses

## SATURDAY EVENING VIGILS

English 5:00PM & Spanish 6:30PM

## SUNDAY MORNING

English 7:30AM & 9:30AM

Spanish 11:30AM

## WEEKDAYS

M-F 9:00AM

Saturday 8AM

## SACRAMENT OF RECONCILIATION

Saturdays 3:30PM - 4:30PM

## EXPOSITION AND ADORATION

Of the Blessed Sacrament

Friday 9:30AM-10:30PM

## PRAYER LINE

Contact Parish Office

## WEDDINGS

Contact Parish Office

## BAPTISMS

English: Dn. Phil Nelson

Spanish: Fr. Fernando Lopez OSA

## FUNERALS

Contact Parish Office

## PRIVATE PRAYER

Church open Mon-Sat  
10AM-4PM

Jesus said,

"This is my blood of the covenant, which will be shed for many.  
Amen, I say to you, I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."

M A R K 1 4 : 2 4 – 2 5



THE MOST HOLY  
BODY AND BLOOD OF CHRIST



JUNE 6, 2021



### Letter from our Pastor June 06, 2021

With the probable complete reopening of California on the horizon, promised on June 15, I'm happy to announce a parish-wide gathering in honor of Father's Day and St. Joseph to take place on Sunday, June 20 from 1 – 4PM. We will barbecue right here on site, and will ask folks to bring sides. An inflatable bouncy house will be available for kids and other outdoor games will be on offer for kids of all ages. I also hope to rededicate the old youth room at this gathering, renaming it the Clubhouse. This will be a space that is available to any parish group that is looking for a more informal space to meet. This event will be the first time in 18 months that we have been able to gather the entire parish community, a time to renew friendships and greet newcomers to our parish. My own father will be here. I hope to see you all!

Blessings,  
Fr. Kirk

### Carta de nuestro Pastor junio 06, 2021

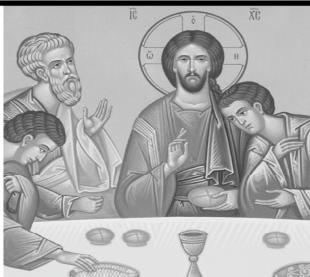
Con la probable reapertura completa de California en el horizonte, prometida el 15 de junio, me complace anunciar una reunión en toda la parroquia en honor del Día del Padre y San José que tendrá lugar el domingo 20 de junio de 1 a 4 PM. Vamos a preparar barbecue aquí, y le pediremos a la gente que traiga ensaladas, postres, etc.. Una casa hinchable inflable estará disponible para los niños y otros juegos al aire libre estarán en oferta para los niños de todas las edades. También espero volver a dedicar la antigua sala de jóvenes en esta reunión, renombrándola como Clubhouse. Este será un espacio que está disponible para cualquier grupo parroquial que esté buscando un espacio más informal para reunirse. Este evento será la primera vez en 18 meses que hemos podido reunir a toda la comunidad parroquial, un momento para renovar amistades y saludar a los recién llegados a nuestra parroquia. Mi papá estará con nosotros. Espero ver todos ustedes.

Bendiciones,  
P. Kirk

**June 6, 2021**

### The Most Holy Body and Blood of Christ

In presenting the still-familiar four-fold "Shape of the Eucharist"—Jesus takes / blesses / breaks / gives (Mark 14:22)—Mark omits Matthew's specification of purpose "for the forgiveness of sins," and Luke's "for the remembrance of me." But Jesus does recall the covenant, Israel's liberation from Egypt's slavery. And could the disciples—or we—fail to recall that, in Mark's earliest verses, Jesus sits at table "with tax collectors and those known as sinners" (2:15)? Mark also emphasizes the Eucharist as our participation in Jesus' passion and pledge of our share in his future glory. Jesus had earlier referred to his disciples' suffering as "drinking from the cup he would drink" (10:38–39). Soon he would beg his Abba to "take this cup away" (14:36). But while sharing the Eucharistic cup, Jesus promises a day when he would "drink it new" (14:25): the cup of suffering and sorrow is not the last cup he—or we—will drink. The cup of the Garden of Agony will be transformed into the cup of the Kingdom of God.



### WORSHIPING AND SERVING

Through both scripture and tradition, Jesus' Eucharistic self-giving challenges us who partake so frequently of the Eucharist (or hope to do so again once the pandemic is past) to become a community of self-sacrificing love that both worships Christ's presence in the Blessed Sacrament and serves Christ's presence in others. In his Apostolic Exhortation, *The Joy of the Gospel (Evangelii Gaudium)*, Pope Francis praises the presence, in so many communities, of groups devoted to prayer and intercession, prayerful reading of God's Word, and perpetual adoration of the Eucharist. But then Francis repeats Saint John Paul II's warning that such personal devotion must never become a privatized, individualistic spirituality that forgets the demands of charity or the implications of Jesus' incarnation (*EG*, 262). As we receive Jesus' body sacramentally in the Eucharist, so we should touch Jesus' flesh compassionately in the suffering flesh of others (*EG*, 270).

Today's Readings: Ex 24:3–8; Ps 116:12–13, 15–16, 17–18;  
Heb 9:11–15; Mk 14:12–16, 22–26

**6 de junio de 2021**

### El Santísimo Cuerpo y Sangre de Cristo

Jesús al presentar la todavía familiar formula de cuatro de la "forma de la Eucaristía", —Jesús toma / parte / bendice / da (Marcos 14:22) —; Marcos omite las precisiones del propósito que mencionan tanto Mateo "para el perdón de los pecados" como Lucas "hagan esto en memoria mía". Pero Jesús sí recuerda la alianza, la liberación de Israel de la esclavitud de Egipto. ¿Y podrían los discípulos o nosotros no recordar que, en los primeros versos de Marcos, Jesús se sienta a la mesa "con recaudadores de impuestos y pecadores reconocidos" (2:15)? Marcos también señala la Eucaristía como nuestra participación en la pasión de Jesús y promesa de nuestra porción en su gloria futura. Previamente Jesús había referido el sufrimiento de sus discípulos como "beberán el cáliz que yo voy a beber" (10:38-39). Pronto suplicaría a su Abba "aparta de mí este cáliz" (14:36). Pero al compartir el cáliz eucarístico, Jesús promete un día "en que beba un vino nuevo" (14:25): el cáliz del sufrimiento y el dolor no es el último cáliz que él o nosotros beberemos, el cáliz del Huerto de la Agonía será transformado en el cáliz del Reino de Dios.

### PRACTICAR LA RELIGIÓN Y SERVIR

A través de las Escrituras y la Tradición, la entrega eucarística de Jesús de sí mismo nos desafía a participar más frecuentemente en la Eucaristía (o esperar volver a hacerlo una vez que la pandemia pase) para convertirnos en una comunidad de amor abnegado que dé adoración a la presencia de Cristo en el Santísimo Sacramento y sirva a la presencia de Cristo en los demás. En la exhortación apostólica, *La alegría del Evangelio (Evangelii Gaudium)*, el Papa Francisco exalta la presencia en muchas comunidades de grupos dedicados a la oración e intercesión a la lectura devota de la Palabra de Dios y a la adoración perpetua de la Eucaristía. Sin embargo, luego Francisco repite la advertencia de san Juan Pablo II de que esa devoción personal nunca debe convertirse en una espiritualidad privatizada e individualista que olvide las exigencias de la caridad o las consecuencias de la Encarnación de Jesús (*EG* 262), debemos tocar compasivamente la carne de Jesús en la carne suficiente de los demás (*EG* 270).

Lecturas de hoy: Ex 24:3–8; Sal 116 (115):12–13, 15–18;  
Heb 9:11–15; Mc 14:12–16, 22–26

**TODAY'S READINGS**

**First Reading** — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).

**Psalm** — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

**Second Reading** — Christ is the mediator of a new covenant (Hebrews 9:11-15).

**Gospel** — This is my body. This is my blood (Mark 14:12-16, 22-26).

**READINGS FOR THE WEEK**

Monday	2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12
<b>Tuesday:</b>	2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16
<b>Wednesday:</b>	2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19
<b>Thursday:</b>	2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26
<b>Friday:</b>	Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37
<b>Saturday:</b>	2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51
<b>Sunday:</b>	Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34

**SAINTS AND SPECIAL OBSERVANCES**

<b>Sunday:</b>	The Most Holy Body and Blood of Christ
<b>Monday:</b>	Tenth Week in Ordinary Time
<b>Wednesday:</b>	St. Ephrem
<b>Friday:</b>	The Most Sacred Heart of Jesus
<b>Saturday:</b>	Immaculate Heart of the Blessed Virgin Mary

Our parish is in negotiation with a local organization that is interested in renting our parish hall, The Aquinas Center, one day a week for a gathering that would include lunch prepared for 40 - 60 people. I'm looking for an individual or small catering company that is interested in the food service part of this business.

To find out more please contact me directly:  
805-646-4338 x105 or [frkirk@stacojai.org](mailto:frkirk@stacojai.org)  
Blessings,  
Fr. Kirk



Nuestra parroquia está en negociación con una organización local que está interesada en alquilar nuestro salón parroquial, The Aquinas Center, un día a la semana para una reunión que incluiría el almuerzo preparado para 40 - 60 personas. Estoy buscando una empresa o de catering o una persona que esté interesada en la parte de servicio de alimentos de este negocio.

Para obtener más información, póngase en contacto conmigo directamente: 805-646-4338 x105 o [frkirk@stacojai.org](mailto:frkirk@stacojai.org)  
Bendiciones,  
P. Kirk

**OUR SACRIFICE**

Let us offer Christ the great universal sacrifice of our love. For he offered his cross to God as sacrifice in order to make us all rich.  
—St. Ephrem

**NUESTRO SACRIFICIO**

Ofrezcámole a Cristo el gran sacrificio universal de nuestro amor. Él ofreció su cruz a Dios como sacrificio para enriquecernos a todos.  
—San Efrén

**LECTURAS DE HOY**

**Primera lectura** — El Señor hace una alianza con su pueblo y la sella con sangre (Exodo 24:3-8).

**Salmo** — Levantaré el cáliz de la salvación (Salmo 116 [115]).

**Segunda lectura** — La sangre de Cristo obtiene la redención eterna para el pueblo (Hebreos 9:11-15).

**Evangelio** — Jesús, mientras celebraba la Pascua con sus discípulos, establece la nueva Alianza. (Marcos 14:12-16, 22-26).

**LECTURAS DE LA SEMANA**

<b>Lunes:</b>	2 Cor 1:1-7; Sal 34 (33):2-9; Mt 5:1-12
<b>Martes:</b>	2 Cor 1:18-22; Sal 119 (118):129-133, 135; Mt 5:13-16
<b>Miércoles:</b>	2 Cor 3:4-11; Sal 99 (98):5-9; Mt 5:17-19
<b>Jueves:</b>	2 Cor 3:15 — 4:1, 3-6; Sal 85:9ab, 10-14; Mt 5:20-26
<b>Viernes</b>	Os 11:1, 3-4, 8c-9; Is 12:2-6; Ef 3:8-12, 14-19; Jn 19:31-37
<b>Sábado:</b>	2 Cor 5:14-21; Sal 103 (102):1-4, 9-12; Lc 2:41-51
<b>Domingo:</b>	Ez 17:22-24; Sal 92 (91):2-3, 13-16; 2 Cor 5:6-10; Mc 4:26-34

**SANTOS Y OTRAS CELEBRACIONES**

<b>Domingo:</b>	El Cuerpo y la Sangre de Cristo
<b>Lunes:</b>	Décima Semana del Tiempo Ordinario
<b>Miércoles:</b>	San Efrén
<b>Viernes:</b>	El Sagrado Corazón de Jesús
<b>Sábado:</b>	El Inmaculado Corazón de María

## JESUS' SACRIFICE AND OURS

In presenting the still-familiar four-fold “Shape of the Eucharist”—Jesus takes / blesses / breaks / gives (Mark 14:22)—Mark omits Matthew’s specification of purpose “for the forgiveness of sins,” and Luke’s “for the remembrance of me.” But Jesus does recall the covenant, Israel’s liberation from Egypt’s slavery. And could the disciples—or we—fail to recall that, in Mark’s earliest verses, Jesus sits at table “with tax collectors and those known as sinners” (2:15)? Mark also emphasizes the Eucharist as our participation in Jesus’ passion and pledge of our share in his future glory. Jesus had earlier referred to his disciples’ suffering as “drinking from the cup he would drink” (10:38–39). Soon he would beg his Abba to “take this cup away” (14:36). But while sharing the Eucharistic cup, Jesus promises a day when he would “drink it new” (14:25): the cup of suffering and sorrow is not the last cup he—or we—will drink. The cup of the Garden of Agony will be transformed into the cup of the Kingdom of God.

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### 2021 'Forward with Faith'

#### Annual Appeal The Together in Mission 2021

“Forward with Faith” Annual Appeal launch  
is **June 5-6, 2021**.

Please make a special effort to attend mass, virtually or in-person, so we can pray and reflect on how we can continue to help our struggling parishes and schools in the Archdiocese of Los Angeles.

One in **EVERY 5** parishes needs financial assistance and 1 in every 4 Catholic schools needs critical funds to keep their doors open.

This year’s cumulative Together in Mission goal is \$15.35M throughout all five regions, so please visit your Together in Mission poster in your church vestibule for your parish’s Together in Mission goal. **Together, let's make a difference for those in need especially after this most challenging year.**

### Apelación anual de 2021 **Adelante con fe**

**Los juntos en la misión 2021 "Adelante con fe"** Apelación anual lanzamiento es del **5 al 6 de junio de 2021**.

Por favor, haga un esfuerzo especial para asistir a misa, virtualmente o en persona, para que podamos orar y reflexionar sobre cómo podemos continuar ayudando a nuestras parroquias y escuelas en dificultades en la Arquidiócesis de Los Ángeles.

Una de cada 5 parroquias necesita asistencia financiera y 1 de cada 4 escuelas católicas necesita fondos críticos para mantener sus puertas abiertas.

El acumulado de este año en La meta de la misión es de \$15.35 millones en las cinco regiones, así que por favor visite su cartel Juntos en misión en su vestíbulo de la iglesia para la meta Juntos en misión de su parroquia. **Juntos, hagamos una diferencia para los necesitados, especialmente después de este año más desafiante.**

**PARISH STAFF & PARISH DIRECTORY**

Pastor, Father Kirk Davis, O.S.A.	805-646-4338 X105	frkirk@stacojai.org
Associate Pastor, Fernando Lopez, O.S.A.	805-646-4338 X103	frfernando@stacojai.org
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Liturgy Committee, Deacon Phil	805-901-3623	deaconphil@stacojai.org
Pastoral Council, Randy Wells	805-646-4338 X 104	
St Vincent de Pauls, Bonnie Patton	805-645-4338 X 112	
Share the Harvest, Tina Ford		btford80@gmail.com

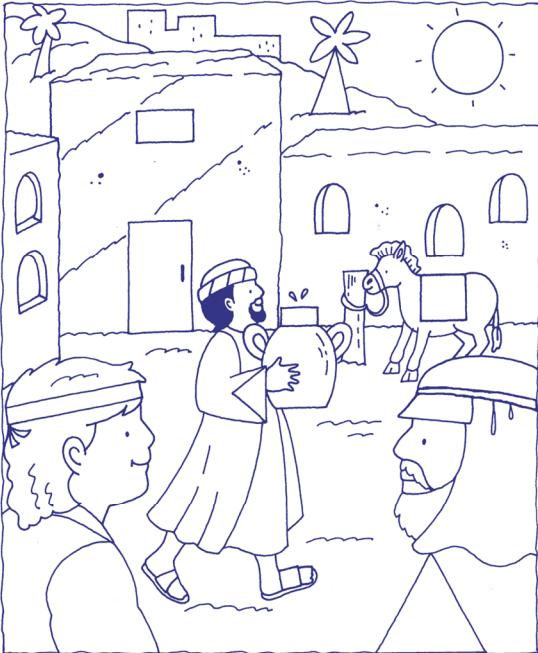
**BULLETIN DEADLINES**

Please submit your bulletin requests to the office or by email to [bulletin@stacojai.org](mailto:bulletin@stacojai.org) by 3:00PM Friday

**GOD'S WORD FOR CHILDREN**

Jesus sent two of his disciples to prepare the Passover. He told them to go into the city and follow a man carrying a jug of water. The man would lead them to a house where they were to prepare the meal (see Mark 14:12-16 in your Bible).

Look at this picture and darken in 1 circle, 2 squares, 3 triangles, and 4 rectangles.



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**The Most Holy Body and Blood of Christ**

Moses told his people what the Lord wanted them to do. Use the shapes and numbers on the side and top of the grid to find what they said.

You can read the story in your Bible at Exodus 24:3-8.

	1	2	3	4
♥	do	us	everything	has
□	told	We	the	won't
★	that	nothing	LORD	will

—□2— ★4— ♥1— ♥3—  
—★1— —□3— ★3— —□4—  
—□1— —□2—

**FEAST OF FAITH**

The Corpus Christi Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of Corpus Christi—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional Corpus Christi procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The Corpus Christi procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

**FIESTA DE LA FE**

Plegaria universal

La Liturgia de la Palabra concluye con una oración de petición llamada Plegaria universal u Oración universal. El pueblo la identifica como "Peticiones", porque son oraciones de petición que se dirigen a Dios en nombre de toda la Iglesia, rogándole "por la salvación de todos". Estas oraciones siguen una estructura muy sencilla: Por y para, concluyendo con la fórmula: roguemos al Señor, a la que el pueblo responde, Te lo pedimos Señor o con otra respuesta semejante. Estas plegarias tienen un orden propio. Pedimos primero por las necesidades de la Iglesia, como institución; por los jefes de Estado y quienes gobernan el mundo en todos sus niveles; por las personas que sufren cualquier tipo de opresión, sea económica, física, mental, de salud, de libertad de conciencia, de falta de expresión, de marginación, etcétera. El cuarto momento de esta oración está directamente enfocado a las necesidades de la comunidad local y, este es precisamente el momento de recordar nuestros difuntos. Este es el momento de presentar nuestras necesidades particulares, sea en voz alta o en voz baja, según lo indique quien preside la litúrgica, sea eucarística o sacramental. Estas plegarias pueden también cantarse de tal forma que favorezcan la participación del pueblo.

**DAILY MASS INTENTIONS**

Saturday	Jun 05	5:00PM	Craig Lewis †	By: Bereavement
Sunday	Jun 06	9:30AM		
Monday	Jun 07	9:00AM	Emily Fajardo †	By: Donna Fajardo
Tuesday	Jun 08	9:00AM	Therese Montag †	By: Nelson Family
Wednesday	Jun 09	9:00AM	Paula Gordon †	By: Mark & Carmen Gordon
Thursday	Jun 10	9:00AM	Bob Nelson †	By: Linda Desch
Friday	Jun 11	9:00AM	Fr. Pascal Nocero †	By: Linda Desch
Saturday	Jun 12	8:00AM	George Barrett †	By: The Hickok Family

**DID YOU KNOW?**

Did you know? June 5-6

**Reporting child sexual exploitation**

If your children are exposed to exploitative and abusive materials online, or if you discover such materials online, please report these exposures to help protect other children and families.

You can report an incident to the National Center for Missing & Exploited Children (NCMEC) 24/7 at [report.cybertip.org](http://report.cybertip.org). Include the username of the person who shared explicit content, when it happened, what URL was used, and any other relevant information. NCMEC will work with law enforcement officials to start an investigation and shut down inappropriate activity.

NCMEC also has materials and resources to help parents and children begin to recover from being exposed to exploitative and abusive materials online. To learn more, visit [missionkids.org](http://missionkids.org).

**¿LO SABÍA**

Cómo denunciar la explotación sexual infantil  
Si sus hijos están expuestos a materiales abusivos y de explotación en línea, o si descubre dichos materiales en línea, reporte estas exposiciones para ayudar a proteger a otros niños y a familias.

Puede reportar un incidente al Centro Nacional para Niños Desaparecidos y Explotados (NCMEC, por sus siglas en inglés)

las 24 horas del día, los 7 días de la semana en [report.cybertip.org](http://report.cybertip.org). Incluya el nombre de usuario de la persona que compartió contenido explícito, cuándo sucedió, qué URL se usó y cualquier otra información relevante. El NCMEC trabajará con las autoridades policiales para iniciar una investigación y eliminar la actividad inapropiada. El NCMEC también tiene materiales y recursos para ayudar a los padres de familia y a los niños a comenzar a recuperarse de la exposición a materiales abusivos y de explotación en línea. Para obtener más información, visite [missingkids.org](http://missingkids.org).

**ST VINCENT DE PAUL'S PANTRY**  
**Saturday, June 19, 2020**

**1st Thursday 9:30am to 10:30am Share the Harvest**

**3rd Saturday of each month, from 9:30am to 11:30am St Vincent de Paul's Pantry**

We are very grateful for all the donations and for any money donated, which can be dropped off at the church office or put through the mail slot by the office door. Thank you to all who have helped and prayed for us in anyway.

**The pantry is in much need of the following Items:**

**Canned foods: veggies, fruit, tuna, spam, chicken, ham...etc.**

**Paper towels, toilet paper, cereal of all kinds, pasta of all kinds, rice, beans, jam, jelly, peanut butter, crackers, soups. Baby products are also in need, Diapers of any size, Canned and non-perishable needed as well.**

We need volunteers to help bag on "EVERY" Friday at 2:30PM before and help distribute on Saturday 9:30 AM.

Monies donations: Please make checks out to: "ST VINCENT DE PAUL'S" and place it in a CLEARLY MARKED ENVELOPE and drop off your envelope at the church office.

Thank you to everyone for volunteering and all the hard work that you do.

**NEED DONATIONS and VOLUNTEERS**

Bonnie (805) 646-4338 X104

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