

# ST. THOMAS AQUINAS CATHOLIC CHURCH

185 St. Thomas Drive, Ojai, California 93023 805-646-4338 FAX 805-646-5928

Office Hours Monday-Friday 9:00AM-5:00PM

WEBSITE STACOJAI.ORG FACEBOOK.COM/STACOJAI FACEBOOK.COM/STACKIDS



Served by the Augustinians  
Pastor Father Kirk Davis O.S.A.  
Associate Pastor Father Fernando Lopez O.S.A.,  
and Deacon Phil Nelson



LITURGIES  
Sunday Masses

SATURDAY EVENING VIGILS  
English 5:00PM & Spanish 6:30PM

SUNDAY MORNING  
English 7:30AM & 9:30AM  
Spanish 11:30AM

WEEKDAYS  
M-F 9:00AM  
Saturday 8AM

SACRAMENT OF RECONCILIATION  
Saturdays 3:30PM - 4:30PM

EXPOSITION AND ADORATION  
Of the Blessed Sacrament  
Friday 9:30AM-10:30PM

PRAYER LINE  
Contact Parish Office

WEDDINGS  
Contact Parish Office

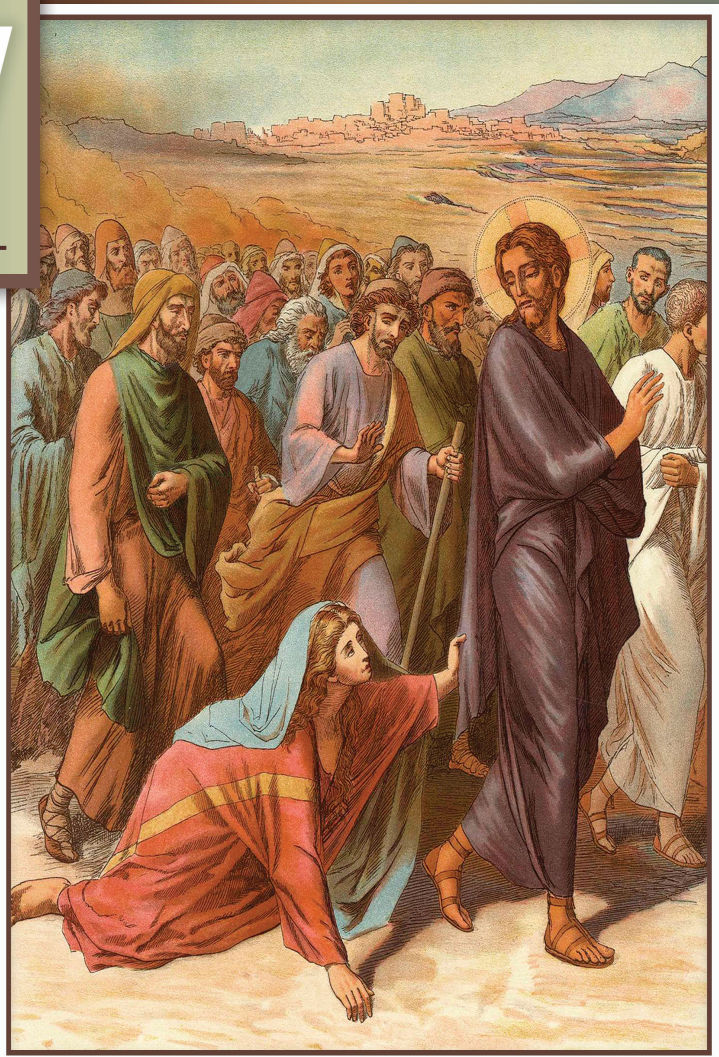
BAPTISMS  
English: Dn. Phil Nelson  
Spanish: Fr. Fernando Lopez OSA

FUNERALS  
Contact Parish Office

PRIVATE PRAYER  
Church open Mon-Sat  
10AM-4PM

June 27 2021

THIRTEENTH SUNDAY  
IN ORDINARY TIME



Jesus said to the woman,  
"Daughter, your faith has saved you.  
Go in peace and be cured of your affliction."

Mark 5:34

## 2nd Marian Eucharistic Conference

**“The Father Speaks to His Children”**

Is to be held at  
Holy Cross Church in Santa Barbara on

**August 20 and 21**

Speakers are \*Fr. Rick Wendell,  
"The man who died before he lived";

\***Paul Zucarelli**, A man's extraordinary near-death  
experience and how it transformed his life" and \***John  
LaBriola**, The founder of the  
Catholic Family Foundation.

Send your tax deductible registration fee of \$60.00 to  
Marian Eucharistic Conference Santa Barbara  
(M.E.C.S.B.)

5094 La Ramada, Santa Barbara, CA 93111

c/o **Cindy Hagon at 805-636-5950**

Register early due to limited seating

## 2ª Conferencia Eucarística Mariana

**"El Padre habla a sus hijos"**

Se celebrará en  
Iglesia de la Santa Cruz en Santa Bárbara en

**20 y 21 de agosto**

Los oradores son \*P. Rick Wendell,  
"El hombre que murió antes de vivir";

\***Paul Zucarelli**, A man's extraordinary near-death  
la experiencia y cómo transformó su vida" y  
\***John LaBriola**, el fundador de la  
Fundación Católica de la Familia.

Envíe su cuota de registro deducible de impuestos de  
\$60.00 a Conferencia Eucarística Mariana Santa Bárbara  
(M.E.C.S.B.)

5094 La Ramada, Santa Bárbara, CA 93111

c/o **Cindy Hagon al 805-636-5950**

Regístrese temprano debido a la escasez de asientos

**June 27, 2021**

**Thirteenth Sunday in Ordinary Time**

Jairus' daughter is the child of an important, privileged man, who publicly seeks out Jesus and loudly proclaims—and demonstrates—his faith, "falling at Jesus' feet and pleading earnestly with him" (5:22–23). The anonymous woman virtually "sneaks up behind" Jesus and, though clearly filled with faith, keeps that faith to herself until Jesus draws "the whole truth" out of her after her cure (5:27–28, 33). All the more impressive, then, that Jesus delays his healing of the seemingly "more important" and younger woman for the unknown, truly marginalized older woman. Returning to the "domestic church," so to speak, of Jairus' house from the public setting of the older woman's cure, Mark tells us that Jairus' daughter has died. In the face of a hopelessness even more definitive than that of the hemorrhaging woman, people tell Jairus "why trouble the teacher any longer?" (5:35). But Jesus does not consider his response to Jairus' faith hopeless or a bother: "Do not be afraid; just have faith" (5:36). Despite death's apparent triumph at Jairus' home, Jesus grasps the child's hand—even though the law prohibited touching the dead—and bids her, "*Talitha kum*—Little girl, I say to you, arise!" (5:41).

**WHY BOTHER?**

So Mark seems to be asking us: Like Jairus on his way home or like the woman after twelve years, will we wonder, why bother? Or keep walking in faith with Jesus? Is a silent touch of Jesus' garment—a quiet prayer of faith—enough for us? In the face of apparent hopelessness, will we choose faith over despair despite the ridicule of the crowd, remembering that Jesus has grasped us by the hand in baptism and commanded us to rise? Note the Gospel's ending: after bidding Jairus' daughter rise, Jesus commands that she be given something to eat (5:43). So, too, Jesus invites us now to feast at his eucharistic sacrifice and banquet!

Today's Readings: Wis 1:13–15; 2:23–24; Ps 30:2, 4–6, 11–13;  
2 Cor 8:7, 9, 13–15; Mk 5:21–43 [5:21–24, 35b–43]



**27 de junio de 2021**

**Decimotercer Domingo del Tiempo Ordinario**

Jairo tiene una hija, él es un hombre importante y privilegiado quien busca públicamente a Jesús, proclama intensamente y demuestra su fe "cayendo a los pies de Jesús y suplicándole de todo corazón" (5:22-23). La mujer anónima prácticamente "se acerca a hurtadillas" a Jesús y, aunque evidentemente tiene fe, se guarda esa fe hasta que Jesús le saca "toda la verdad" después de que ella es curada (5:27-28, 33). Así pues, resulta aún más impresionante que Jesús retrase la curación de quien parece ser la mujer joven y "más importante" por la desconocida y sinceramente, por la mujer mayor y marginada. Volviendo a la "iglesia doméstica", por así decirlo, siendo la casa de Jairo el lugar público donde ocurrió la curación de la mujer mayor, Marcos nos dice que la hija de Jairo murió. Ante esta desesperanza aún más definitiva que la de la mujer hemorroisa, la gente le dice a Jairo "¿para qué molestas más al maestro?" (5:35). Pero Jesús no considera que su respuesta a la fe de Jairo sea desesperanzadora o molesta: "No tengas miedo, solo ten fe" (5:36). A pesar del aparente triunfo de la muerte en la casa de Jairo, Jesús toma la mano de la niña -aunque la ley prohibía tocar a los muertos- y le dice: "*talitha kum*" (que significa: Niña, a ti te hablo, levántate).

**¿PARA QUÉ MOLESTARSE?**

Así parece que Marcos nos está preguntando: como Jairo en su camino a su casa o como la mujer hemorroisa después de doce años, nos preguntaremos: ¿para qué molestarnos? ¿O seguiremos caminando con fe en Jesús? ¿Será suficiente -una oración íntima con fe- con tocar sigilosamente el manto de Jesús? Ante la aparente desesperanza, ¿elegiremos la fe en lugar de la desesperación a pesar de las burlas de la multitud, recordando que Jesús nos ha tomado de la mano en el bautismo y nos ha ordenado que nos levantemos? Pon atención en el final del Evangelio, después de ordenar a la hija de Jairo que se levante, Jesús les ordena que le den de comer (5:43). Así también, Jesús nos invita ahora a festejar en su banquete y sacrificio eucarístico.

Lecturas de hoy: Sab 1:13–15; 2:23–24; Sal 30 (29):2, 4–6, 11–13;  
2 Cor 8:7, 9, 13–15; Mc 5:21–43 [21–24, 35b–43]



**TODAY'S READINGS**

**First Reading** — God did not make death, nor does God rejoice in the destruction of the living (Wisdom 1:13-15; 2:23-24).

**Psalm** — I will praise you, Lord, for you have rescued me (Psalm 30).

**Second Reading** — Your abundance should supply the needs of the others (2 Corinthians 8:7, 9, 13-15).

**Gospel** — Your faith has saved you (Mark 5:21-43 [21-24, 35b-43]).

**READINGS FOR THE WEEK**

**Monday:** Gn 18:16-33; Ps 103:1b-4, 8-11; Mt 8:18-22  
**Tuesday:** Vigil: Acts 3:1-10; Ps 19:2-5; Gal 1:11-20; Jn 21:15-19  
 Day: Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19  
**Wednesday:** Gn 21:5, 8-20a; Ps 34:7-8, 10-13; Mt 8:28-34  
**Thursday:** Gn 22:1b-19; Ps 115:1-6, 8-9; Mt 9:1-8  
**Friday:** Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1b-5; Mt 9:9-13  
**Saturday:** Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29  
**Sunday:** Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a

**SAINTS AND SPECIAL OBSERVANCES**

**Sunday:** Thirteenth Sunday in Ordinary Time  
**Monday:** St. Irenaeus  
**Tuesday:** Ss. Peter and Paul  
**Wednesday:** The First Martyrs of the Holy Roman Church  
**Thursday:** Saint Junípero Serra; Canada Day  
**Friday:** First Friday  
**Saturday:** St. Thomas; First Saturday

**Volunteers Needed for Collections Assistance**

The parish is in immediate need of several volunteers to assist with counting and documenting plate collections from all services. This process requires a commitment of approximately 1 hour per week and basic math skills. However, with the assistance of multiple volunteers a schedule can be established where this commitment may only be once a month or possibly less. This process has been overseen by three dedicated parishioners (Oscar Melendez, Bill Brannan, and Wayne Lattimer) for many years. St. Thomas Aquinas is very grateful for their years of service and dedication to this effort. They will continue to be involved as we recruit others to assist the parish with this vital service.

For more information and to volunteer, please contact the parish office at 805-646-4338 (either Parish Secretary Kathleen Lansing- extension 101 or Finance Council Chair, Dan Reid- extension 102).

**LECTURAS DE HOY**

**Primera lectura** — Por envidia del diablo entró la muerte en el mundo (Sabiduría 1:13-15; 2:23-24).

**Salmo** — Te alabaré, Señor, eternamente (Salmo 30 [29]).

**Segunda lectura** — Que la abundancia de ustedes remedie la necesidad de sus hermanos pobres (2 Corintios 8:7, 9, 13-15).

**Evangelió** — ¡Oyeme, niña, levántate! (Marcos 5:21-43 [5:21-24, 35b-43]).

**LECTURAS DE LA SEMANA**

**Lunes:** Gn 18:16-33; Sal 103 (102):1b-4, 8-11; Mt 8:18-22  
**Martes:** Vigilia: Hch 3:1-10; Sal 19 (18):2-5; Gál 1:11-20; Jn 21:15-19  
 Día: Hch 12:1-11; Sal 34 (33):2-9; 2 Tim 4:6-8, 17-18; Mt 16:13-19  
**Miércoles:** Gn 21:5, 8-20a; Sal 34 (33):7-8, 10-13; Mt 8:28-34  
**Jueves:** Gn 22:1b-19; Sal 115 (114):1-6, 8-9; Mt 9:1-8  
**Viernes:** Gn 23:1-4, 19; 24:1-8, 62-67; Sal 106 (105):1b-5; Mt 9:9-13  
**Sábado:** Ef 2:19-22; Sal 117 (116):1bc-2; Jn 20:24-29  
**Domingo:** Ez 2:2-5; Sal 123 (122):1-4; 2 Cor 12:7-10; Mc 6:1-6a

**SANTOS Y OTRAS CELEBRACIONES**

**Domingo:** Decimotercer Domingo del Tiempo Ordinario  
**Lunes:** San Ireneo  
**Martes:** San Pedro y San Pablo  
**Miércoles:** Los primeros santos mártires de la Iglesia romana  
**Jueves:** San Junípero Serra; Día del Canadá  
**Viernes:** Primer viernes  
**Sábado:** Santo Tomás; Primer sábado

**Se necesitan voluntarios para la asistencia de cobros**

La parroquia está en necesidad inmediata de varios voluntarios para ayudar con el conteo y la documentación de las colecciones de placas de todos los servicios. Este proceso requiere un compromiso de aproximadamente 1 hora por semana y habilidades matemáticas básicas. Sin embargo, con la ayuda de múltiples voluntarios se puede establecer un horario donde este compromiso solo puede ser una vez al mes o posiblemente menos. Este proceso ha sido supervisado por tres feligreses dedicados (Oscar Meléndez, Bill Brannan y Wayne Lattimer) durante muchos años. Santo Tomás de Aquino está muy agradecido por sus años de servicio y dedicación a este esfuerzo. Continuarán participando a medida que reclutamos a otros para ayudar a la parroquia con este servicio vital.

Para obtener más información y ser voluntario, comuníquese con la oficina parroquial al 805-646-4338 (ya sea la Secretaria Parroquial Kathleen Lansing, extensión 101, o el Presidente del Consejo de Finanzas, Dan Reid, extensión 102).

## JUST HAVE FAITH

Jairus' daughter is the child of an important, privileged man, who publicly seeks out Jesus and loudly proclaims—and demonstrates—his faith, “falling at Jesus' feet and pleading earnestly with him” (5:22–23). The anonymous woman virtually “sneaks up behind” Jesus and, though clearly filled with faith, keeps that faith to herself until Jesus draws “the whole truth” out of her after her cure (5:27–28, 33). All the more impressive, then, that Jesus delays his healing of the seemingly “more important” and younger woman for the unknown, truly marginalized older woman. Returning to the “domestic church,” so to speak, of Jairus' house from the public setting of the older woman's cure, Mark tells us that Jairus' daughter has died. In the face of a hopelessness even more definitive than that of the hemorrhaging woman, people tell Jairus “why trouble the teacher any longer?” (5:35). But Jesus does not consider his response to Jairus' faith hopeless or a bother: “Do not be afraid; just have faith” (5:36). Despite death's apparent triumph at Jairus' home, Jesus grasps the child's hand—even though the law prohibited touching the dead—and bids her, “*Talitha kum*—Little girl, I say to you, arise!” (5:41).

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### St. Thomas Aquinas Financial Status- May 2021

|                      | Monthly<br>(April 2021) | Fiscal Year 20/21<br>(7/1/2020-<br>4/30/2021) |
|----------------------|-------------------------|---|
| Unrestricted Income* | \$37,323                | \$371,990                                     |
| Restricted Income**  | \$2,401                 | \$154,209                                     |
| Expenses             | \$46,513                | \$419,803                                     |
| Net                  | -\$6,789                | \$106,396                                     |

\* Unrestricted income includes: plate and envelope collections, online giving, donations, fundraisers, etc.

\*\* Restricted income includes: The Building Fund, Religious Education, and donations with specific use designations by the donor.

The table above indicates the financial status through April 30, 2021 and represents annual totals for Fiscal Year 20/21. The Parish was blessed to receive a large donation in September from the estate of a previous parishioner. However, this donation is earmarked for the support of evangelization and is not available to be

utilized for operational expenses and the positive balance year to date is attributed to this donation.

This report represents 83.3% of the 20/21 Fiscal Year. As reported in our last financial report update, envelopes, plate and online collections are slightly higher than last Fiscal Year (19/20). However, income from all special services such as Baptisms, Marriages, Religious Education, etc. is significantly lower than last Fiscal Year. In addition, although loosening COVID restrictions for in-person events is generating more interest in use of parish facilities, these bookings are for next Fiscal Year.

Thanks to generous ongoing contributions to the Building Fund, we have been able to do needed maintenance around the parish facilities such as complete remodel of the Youth Room, repainting in the chapel and extensive cleaning of the Aquinas Hall in preparation for event rentals.

**Parish Administration realizes these are very challenging times, but if it is possible to increase your contributions, even slightly, this will greatly assist the Parish meet its expenses and reduce the need for withdrawals from the Parish Contingency Fund.**

God Bless

**PARISH STAFF & PARISH DIRECTORY**

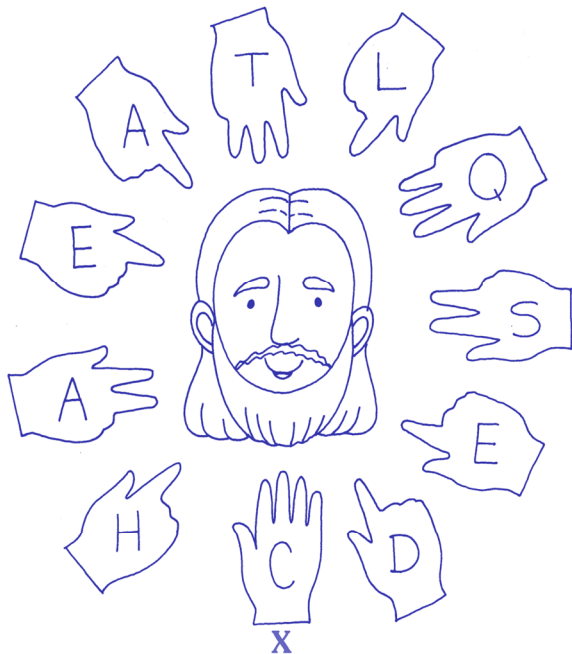
|  |                    |                           |
|--|--------------------|---------------------------|
| Pastor, Father Kirk Davis, O.S.A.          | 805-646-4338 X105  | frkirk@stacojai.org       |
| Associate Pastor, Fernando Lopez, O.S.A.   | 805-646-4338 X103  | frfernando@stacojai.org   |
| Deacon Phil Nelson                         | 805-276-3799       | deaconphil@stacojai.org   |
| Parish Office/Bookkeeper, Kathleen Lansing | 805-646-4338 X101  | office@stacojai.org       |
| Religious Education, Aina Yates            | 805-646-4338 X111  | aina@stacojai.org         |
| R.C.I.A., Sr. Rachel Yourgules             | 805-646-4338 X110  | rachelheartsup@aol.com    |
| Bulletin Editor, Rubeena Estrada           | 805-646-4338 X109  | bulletin@stacojai.org     |
| Facilities & Grounds, Max Pineda           | 805-646-4338 X106  | office@stacojai.org       |
| Aquinas Center & Facility Rental           | 805-646-4338 X101  | office@stacojai.org       |
| Bereavement, Paula Clark                   | 805-646-4338 X108  | paulafclarke@yahoo.com    |
| Communion to the Sick, Steve Barrack       |                    | stephenpbarrack@gmail.com |
| Family to Family, Marie Maier              | 805-646-5980       | maminojai@gmail.com       |
| Finance Council, Dan Reid                  | 805-646-4338 X102  | ojaireid@gmail.com        |
| Liturgy Committee, Deacon Phil             | 805-276-3799       | deaconphil@stacojai.org   |
| Pastoral Council, Randy Wells              | 805-901-3623       |                           |
| St Vincent de Pauls, Bonnie Patton         | 805-646-4338 X 104 |                           |
| Share the Harvest, Tina Ford               | 805-645-4338 X 112 | btford80@gmail.com        |

**BULLETIN DEADLINES**

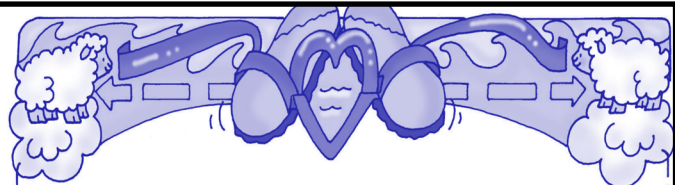
Please submit your bulletin requests to the office or by email to [bulletin@stacojai.org](mailto:bulletin@stacojai.org) by 3:00PM Friday

**GOD'S WORD FOR CHILDREN**

Once there was a sick woman who had been bleeding for a very long time. She believed that if she touched Jesus' cloak something would happen. Starting at the **X** and moving to the left, underline only the letters on hands that have one finger pointing out. Then read them in order to find what Jesus did for her.



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**Thirteenth Sunday in Ordinary Time**

Because Jesus was rich in graciousness, he became poor for our sake. He willingly suffered to take away our sins. Think of his sacrifice as you do this long "take-away" math problem. The final sum will show what Jesus' gift of redemption costs us. Write this word in the cash register window.

Salvation's cost:

|  |       |
|--|-------|
|  | 100   |
|  | -52   |
|  | ----- |
|  | -12   |
|  | ----- |
|  | -7    |
|  | ----- |
|  | -20   |
|  | ----- |
|  | -4    |
|  | ----- |
|  | -5    |



**FEAST OF FAITH**

**Preparation of the Gifts**

The altar is prepared, the gifts are received. Several brief rites follow with accompanying prayers, some prayed silently by the priest and deacon and others said aloud. We call this part of the Mass the “preparation.” What kind of preparation is happening? First, the presider holds up the paten or bowl containing the hosts, and says words that Jesus must have said many times, since they derive from ancient Jewish meal prayers: “Blessed are you, Lord God of all creation!” We have brought forward our gifts, our offering to God, and now we acknowledge that they are not really ours—the gifts that we give are God’s gift to us. It is “through your goodness” that we have gifts to offer. It is significant that we offer not wheat and grapes, but bread and wine; “fruit of the earth and work of human hands.” Bread and wine are both God’s work, and ours. These preparatory rites also prepare us for what we are about to do in the Eucharist, a mystery in which divine and human meet; a holy collaboration in which our action is caught up into God’s divine plan.

**FIESTA DE LA FE**

**Pan**

El pan es un alimento ordinario, es propio de ricos y pobres. Hay que trabajar para conseguirlo. Así como es de real, tiene mucho de simbólico. Papá y mamá se alegran en poder llevar a casa el pan de los hijos, para compartirlo con todos, indistintamente de su grado de bondad. Para los judíos del Mediterráneo, el pan, mezclado con aceite era el elemento más común de su alimentación. El pan de trigo lo comían los ricos, mientras que los pobres comían el pan de cebada. Aún así, el pan es sabroso y lleva en él la providencia divina que cuida de nosotros. Se recibe, incluso, de manos de los pobres, quienes comparten su propio pan porque saben lo que es carecer de él. Al compartirlo, cumplimos el mandato de Jesús: “tomen y coman”. Por eso es que nuestro pan se ha de poner en la mesa, para ser compartido, sólo así tiene sentido. Alimentados todos del mismo pan, en la misma mesa, esperando la misma promesa. Comer o no comer.

**DAILY MASS INTENTIONS**



|           |        |        |                             |                           |
|-----------|--------|--------|-----------------------------|---------------------------|
| Saturday  | Jun 26 | 5:00PM | Therese Montag †            | By: Larry & Linda Shields |
| Sunday    | Jun 27 | 9:30AM | Sr. Pat Thompson †          | By: Bereavement           |
| Monday    | Jun 28 | 9:00AM | Therese Harnsberger †       | By: Charles Coscarelli    |
| Tuesday   | Jun 29 | 9:00AM | Ellie Nelson & Family ☼     | By: Louanne Fay           |
| Wednesday | Jun 30 | 9:00AM | Raphael & Conchita Moreno † | By: Linda Desch           |
| Thursday  | Jul 01 | 9:00AM | Marie Coscarelli †          | By: Charles Coscarelli    |
| Friday    | Jul 02 | 9:00AM | Andrew Fay ☼                | By: Louanne Fay           |
| Saturday  | Jul 03 | 8:00AM | Mary Hart †                 | By: Sr. Frances Mary      |

**DID YOU KNOW?**

June 26-27

Foster one-on-one relationships safely  
 One-on-one time with trusted adults is healthy for children and helps them to build self-esteem and long-term relationships. You can protect your child while still ensuring they have time and opportunity to build these relationships. You can drop in unexpectedly when your child is with another adult, even if that person is a trusted family member. Insist on observable outings, in public places. Talk with your child after an outing, noting his mood or her ability to confidently tell you what happened.  
 For more information, visit <https://www.d2l.org/education/5-steps/step-2/>.

**¿LO SABÍA**

Junio 26-27

Fomente las relaciones personales de forma segura  
 El tiempo a solas con adultos de confianza es saludable para los niños y les ayuda a desarrollar la autoestima y las relaciones a largo plazo. Puede proteger a su hijo/hija y, al mismo tiempo, asegurarse de que él o ella tenga tiempo y oportunidades para construir esas relaciones. Usted puede pasar inesperadamente cuando su hijo o hija está con otro adulto, aun cuando esa persona sea un familiar de confianza. Insista en salidas observables, en lugares públicos. Hable con su hijo después de una salida y observe su estado de ánimo o su capacidad para contarle con seguridad lo que sucedió. Para obtener más información, visite <https://www.d2l.org/education/5-steps/step-2/>.



**ST VINCENT DE PAUL PANTRY**  
**The next one is Saturday, July 17, 2020**

1st Thursday 9:30am to 10:30am Share the Harvest

3rd Saturday of each month, from 9:30am to 11:30am St Vincent de Paul Pantry

We are very grateful for all the donations and for any money donated, which can be dropped off at the church office or put through the mail slot by the office door. Thank you to all who have helped and prayed for us in anyway.

**The pantry is in much need of the following Items:**  
**Canned foods: veggies, fruit, tuna, spam, chicken, ham...etc.**  
**Paper towels, toilet paper, cereal of all kinds, pasta of all kinds, rice, beans, jam, jelly, peanut butter, crackers, soups. Baby products are also in need, Diapers of any size, Canned and non-perishable needed as well.**

We need volunteers to help bag on "EVERY " Friday at 2:30PM before and help distribute on Saturday 9:30 AM.

Monies donations: Please make checks out to: "ST VINCENT DE PAUL" and place it in a CLEARLY MARKED ENVELOPE and drop off your envelope at the church office.

Thank you to everyone for volunteering and all the hard work that you do.

**NEED DONATIONS and VOLUNTEERS**

Bonnie (805) 646-4338 X104



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