

ST. THOMAS AQUINAS CATHOLIC CHURCH

185 St. Thomas Drive, Ojai, California 93023 805-646-4338 FAX 805-646-5928

Office Hours Monday-Friday 9:00AM-5:00PM

WEBSITE STACOJAI.ORG FACEBOOK.COM/STACOJAI FACEBOOK.COM/STACKIDS



Served by the Augustinians

Pastor Father Kirk Davis O.S.A.

Associate Pastor Father Fernando Lopez O.S.A.,
and Deacon Phil Nelson



LITURGIES

Sunday Masses

SATURDAY EVENING VIGILS

English 5:00PM & Spanish 6:30PM

SUNDAY MORNING

English 7:30AM & 9:30AM
Spanish 11:30AM

WEEKDAYS

M-F 9:00AM
Saturday 8AM

SACRAMENT OF RECONCILIATION

Saturdays 3:30PM - 4:30PM

EXPOSITION AND ADORATION

Of the Blessed Sacrament
Friday 9:30AM-10:30PM

PRAYER LINE

Contact Parish Office

WEDDINGS

Contact Parish Office

BAPTISMS

English: Dn. Phil Nelson
Spanish: Fr. Fernando Lopez OSA

FUNERALS

Contact Parish Office

PRIVATE PRAYER

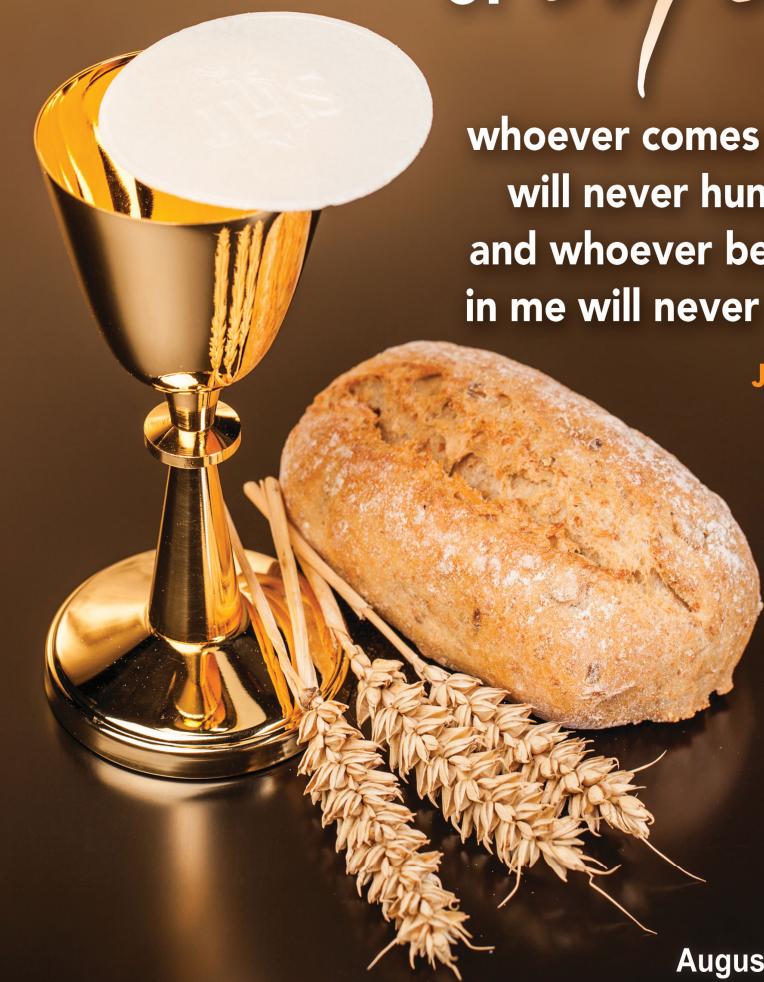
Church open Mon-Sat
10AM-4PM

I am the
bread of life;

whoever comes to me
will never hunger,
and whoever believes
in me will never thirst.

John 6:35

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August 1, 2021

EIGHTEENTH SUNDAY IN ORDINARY TIME

2nd Marian Eucharistic Conference

"The Father Speaks to His Children"

Is to be held at
Holy Cross Church in Santa Barbara on

August 20 and 21

Speakers are *Fr. Rick Wendell,
"The man who died before he lived";

***Paul Zucarelli**, A man's extraordinary near-death experience and how it transformed his life" and ***John LaBriola**, The founder of the Catholic Family Foundation.

Send your tax deductible registration fee of \$60.00 to
Marian Eucharistic Conference Santa Barbara
(M.E.C.S.B.)

5094 La Ramada, Santa Barbara, CA 93111

c/o **Cindy Hagon at 805-636-5950**

Register early due to limited seating

2^a Conferencia Eucarística Mariana**"El Padre habla a sus hijos"**

Se celebrará en
Iglesia de la Santa Cruz en Santa Bárbara en

20 y 21 de agosto

Los oradores son *P. Rick Wendell,
"El hombre que murió antes de vivir";

***Paul Zucarelli**, A man's extraordinary near-death la experiencia y cómo transformó su vida" y

***John LaBriola**, el fundador de la Fundación Católica de la Familia.

Envíe su cuota de registro deducible de impuestos de \$60.00 a Conferencia Eucarística Mariana Santa Bárbara
(M.E.C.S.B.)

5094 La Ramada, Santa Bárbara, CA 93111

c/o Cindy Hagon al **805-636-5950**

Regístrese temprano debido a la escasez de asientos

August 1, 2021

Eighteenth Sunday in Ordinary Time

Today's Gospel continues into a second day the narrative that had begun the day before when, after crossing the lake to look for Jesus, a large crowd are fed with five barley loaves and two fish. The following day (today's reading), after more lake crossings, the people who had been miraculously fed are again searching for Jesus. However, they do so (as Jesus puts it) "not because you saw signs, but because you ate the loaves and were filled" (John 6:6).

In John's Gospel, the word "sign" has a distinct meaning. At the wedding at Cana, after telling how Jesus turned water into wine, the Evangelist notes "Jesus did this as the beginning of his signs" that "revealed his glory, and his disciples began to believe in him" (John 2:11). For John, signs are not just wonders to behold; they are about the revelation of God and a response of faith in Jesus.

MAYBE THE SIGN IS THE WONDER

When the crowd first arrives, Jesus notes that they had not appreciated the sign that he had already given; they are still focused on their physical hunger. When they ask for a sign, "that we may see and believe in you" (John 6:30), they refer to their ancestors who ate manna in the wilderness. Can Jesus top that? Can he give them more bread that will relieve them of their daily worries about going hungry?

Jesus reminds the crowd that it was not Moses who gave the "bread from heaven," but his Father. Further, the Father can give them the true bread from heaven that comes down and gives life to the world. There is a parallel in the Greek between working for food that perishes and doing the works of God, which is believing in Jesus as the one God has sent. This is the sign that the people missed the day before, the sign that Jesus is pointing out to them.

Like the Evangelist, the Church uses the word "sign" for its sacraments. Like the crowd, we are called to see similar "signs" of God's generosity in all the blessings of our lives.

Today's Readings: Ex 16:2–4, 12–15; Ps 78:3–4, 23–24, 25, 54; Eph 4:17, 20–24; Jn 6: 24–35



1º de agosto de 2021

Décimo Octavo Domingo del Tiempo Ordinario

El Evangelio de hoy continúa en un segundo día de narración que comenzó el día anterior cuando, después de cruzar el lago para buscar a Jesús, una gran multitud fue alimentada con dos hogazas de pan y cinco pescados. El día siguiente (la lectura de hoy), después de cruzar otra vez el lago, las personas que habían sido alimentadas milagrosamente estaban buscando otra vez a Jesús. Sin embargo, lo hacen (como Jesús lo dice) "no porque vieron signos, sino porque comieron los panes y quedaron satisfechos" (Juan 6:6).

En el Evangelio de Juan, la palabra "signo" tiene un significado distinto. En la boda de Caná, después de contar cómo Jesús convirtió el agua en vino, el evangelista menciona que "Jesús hizo esto como el principio de sus signos" que "revelaron su gloria, y sus discípulos empezaron a creer en él" (Juan 2:11). Para Juan, signos no son sólo milagros para contemplar, sino que se tratan de la revelación de Dios y de una respuesta de fe en Jesús.

TAL VEZ EL SIGNO ES EL MILAGRO

Cuando la multitud llega por primera vez, Jesús observa que no han apreciado el signo que él ya había hecho; pues la multitud está enfocada en su hambre física. Y cuando piden por un signo, "para que podamos ver y creer en ti" (Juan 6:30), se refieren a sus antepasados que comieron el maná en el desierto. ¿Puede Jesús superar eso? ¿Puede él darles más pan que les alivie de sus preocupaciones diarias por pasar hambre?

Jesús le recuerda a la multitud que no fue Moisés quien dio el "pan del cielo", sino el Padre. Además, el Padre puede darles el pan verdadero del cielo que baja y da vida al mundo. Hay una semejanza entre el lenguaje griego al decir trabajar por la comida que se echa a perder y hacer las obras de Dios, lo cual es creer en Jesús como el enviado de Dios. Este es el signo que la gente no vio el día anterior, el signo que Jesús les está indicando.

Como el evangelista, la Iglesia utiliza la palabra "signo" para sus sacramentos. Como la multitud, estamos llamados a ver de igual manera los "signos" de la generosidad de Dios en todas las bendiciones de nuestra vida.

Lecturas de hoy: Ex 16:2–4, 12–15; Sal 78 (77):3–4, 23–24, 25, 54; Ef 4:17, 20–24; Jn 6: 24–35

TODAY'S READINGS

First Reading — The people of Israel receive bread from heaven in response to their grumbling (Exodus 16:2-4, 12-15).

Psalm — The Lord gave them bread from heaven (Psalm 78).

Second Reading — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).

Gospel — I am the bread of life; whoever comes to me will never hunger (John 6:24-35).

READINGS FOR THE WEEK

Monday: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

Tuesday: Nm 12:1-13; Ps 51:3-7, 12-13;
Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Nm 13:1-2, 25 — 14:1, 26-29a, 34-35;
Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28

Thursday: Nm 20:1-13; Ps 95:1-2, 6-9; Mt 16:13-23

Friday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;
2 Pt 1:16-19; Mk 9:2-10

Saturday: Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20

Sunday: Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2;
Jn 6:41-51

SAINTS AND SPECIAL OBSERVANCES

Sunday: Eighteenth Sunday in Ordinary Time

Monday: St. Eusebius of Vercelli;
St. Peter Julian Eymard

Wednesday: St. John Vianney

Thursday: Dedication of the Basilica of St. Mary Major

Friday: The Transfiguration of the Lord;
Hiroshima Memorial Day; First Friday
St. Sixtus II and Companions; St. Cajetan;
First Saturday

LECTURAS DE HOY

Primera lectura — Voy a hacer que llueva pan del cielo (Exodo 16:2-4, 12-15).

Salmo — El Señor les dio pan del cielo (Salmo 78 [77]).

Segunda lectura — Revístanse del nuevo yo, creado a imagen de Dios (Efesios 4:17, 20-24).

Evangelio — El que viene a mí no tendrá hambre, y el que cree en mí nunca tendrá sed (Juan 6:24-35).

LECTURAS DE LA SEMANA

Lunes: Nm 11:4b-15; Sal 81 (80):12-17; Mt 14:13-21

Martes: Nm 12:1-13; Sal 51 (50):3-7, 12-13;
Mt 14:22-36 o Mt 15:1-2, 10-14

Miércoles: Nm 13:1-2, 25 — 14:1, 26-29a, 34-35;
Sal 106:6-7ab, 13-14, 21-23; Mt 15:21-28

Jueves: Nm 20:1-13; Sal 95:1-2, 6-9; Mt 16:13-23

Viernes: Dn 7:9-10, 13-14; Sal 97 (96):1-2, 5-6, 9;
2 Pe 1:16-19; Mc 9:2-10

Sábado: Dt 6:4-13; Sal 18:2-4, 47, 51; Mt 17:14-20

Domingo: 1 Re 19:4-8; Sal 34 (33):2-9; Ef 4:30 — 5:2;
Jn 6:41-51

SANTOS Y OTRAS CELEBRACIONES

Domingo: Decimoctavo Domingo del Tiempo Ordinario

Lunes: San Eusebio de Vercelli;
San Pedro Julián Eymard

Miércoles: San Juan María Vianney

Jueves: Dedicación de Santa María la Mayor en Roma

Viernes: Transfiguración del Señor;
Día Memorial de Hiroshima; Primer viernes

Sábado: San Sixto II y compañeros;
San Cayetano; Primer sábado

NATIONAL NEEDS COMBINED COLLECTION

SHARING THE GOOD NEWS... YOUR GENEROSITY

- Makes it possible for us to continue strengthening Catholic faith, values and education through The Catholic Communication Campaign's television, radio, and print messages.
- Helps support some of the poorest dioceses in the country that depend on annual collections. Through vital evangelization programs, the Black and Indian Home Mission provides aid to some of the neediest African-American and Native American communities.
- Enables us to insure the highest standards of quality Catholic education through The Catholic University of America's exceptional programs of scholarship, research, and service.
- Strengthens the Church at home, and helps to provide basic pastoral resources and services to needy ethnic communities in scattered and isolated areas through the Catholic Home Missions Appeal.



Please pray for the happy repose of the souls of,

Helen Harnett

Ellie Nelson

*Eternal rest grant unto them, O Lord, and let perpetual light
shine upon them. May the souls of the faithful departed,
through the mercy of God, rest in peace.*

Amen.

2021-2022

MINISTRY CALENDARS & BULLETIN INFORMATION

Fall is fast approaching.

As your Ministry has plans for activities, meetings, and events please email your Schedules as soon as possible to
BULLETIN@STACOJAI.ORG

Providing an informative bulletin requires information.
We have to have the information to publish it.
Thank you!

2021-2022

CALENDARIOS DEL MINISTERIO &

INFORMACIÓN DEL BOLETÍN

El otoño se acerca rápidamente.

Como su Ministerio tiene planes para actividades, reuniones y eventos, envíe un correo electrónico a su Horarios tan pronto como sea posible para
BULLETIN@STACOJAI.ORG
Proporcionar un boletín informativo requiere información. Tenemos que tener la información para publicarlo.
¡Gracias!

A SECRET

The secret of happiness is to count your blessings while others are adding up their troubles.

—Anonymous

GOVERNING OUR PASSIONS

Whoever governs their passions is master of the world. We must either command them, or be commanded by them. It is better to be the hammer than the anvil.

—St. Dominic

UN SECRETO

El secreto de la felicidad consiste en contar tus bendiciones mientras que otros están sumando sus problemas.

—Anónimo

CONTROLAR NUESTRAS PASIONES

Una persona que controla sus pasiones es amo del mundo. Debemos o controlarlas o ser controlados por ellas. Es mejor ser un martillo que un yunque.

—Santo Domingo

What Are Your Gifts?

Do you have a special gift talent you have thought about sharing with the Parish?

Not sure where your gift or talent would fit in?

Father Kirk and Father Fernando are here and are ready to help find a "home" for your gifts.

The simplest things are the greatest gifts:

Singing, playing a musical instrument, holding a hand with homebound person, delivering communion to those at home or in hospital, empathy and kindness for bereavement, knitting or crocheting-there is a ministry for this, praying, teaching, outgoing and kind-perhaps an usher. Organization skills? Chair a ministry like the Homeless Shelter or any variety of others.

We need you!

¿Cuáles son tus regalos?

¿Tienes un talento especial que has pensado compartir con la Parroquia?

¿No está seguro de dónde encajaría su don o talento?

El Padre Klrk y el Padre Fernando están aquí y están listos para ayudar a encontrar un "hogar" para sus regalos. Las cosas más simples son los regalos más grandes:

Cantando, tocando un instrumento musical, sosteniendo una mano con una persona que vive en el hogar, entregando comunión a los que están en casa o en el hospital, empatía y amabilidad por el duelo, el hacer punto o el crochet - hay un ministerio para esto, orando, un acomodador. ¿Habilidades de organización? Presidir un ministerio como el Homeless Shelter o cualquier variedad de otros. Te necesitamos

ST VINCENT DE PAUL PANTRY**Saturday, August 21, 2021****3rd Saturday of each month, from 9:30am to 11:30am St Vincent de Paul Pantry**

We are very grateful for all the donations and for any money donated, which can be dropped off at the church office or put through the mail slot by the office door. Thank you to all who have helped and prayed for us in anyway.
We need volunteers to help bag on "EVERY" Friday at 2:30PM before and help distribute on Saturday 9:30 AM.

Monies donations: Please make checks out to: "**ST VINCENT DE PAUL**" and place it in a **CLEARLY MARKED ENVELOPE** and drop off your envelope at the church office.

Thank you to everyone for volunteering and all the hard work that you do.

NEED DONATIONS and VOLUNTEERS

Bonnie (805) 646-4338 X104

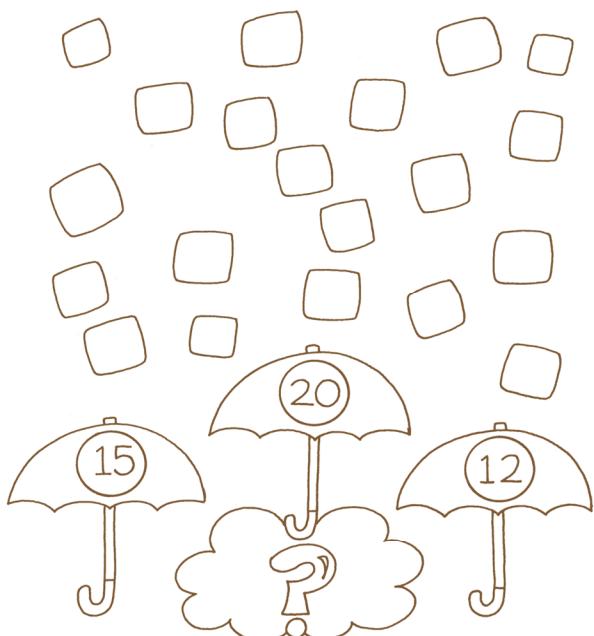
The pantry is in much need of the following Items:

Canned foods: veggies, fruit, tuna, spam, chicken, ham...etc.

Paper towels, toilet paper, cereal of all kinds, pasta of all kinds, rice, beans, jam, jelly, peanut butter, crackers, soups. Baby products are also in need, Diapers of any size, Canned and non-perishable needed as well.

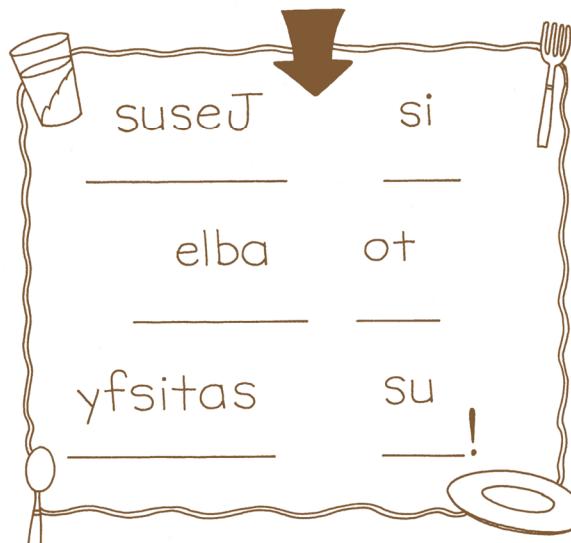
GOD'S WORD FOR CHILDREN

God provided for the Hebrew people when they were traveling in the desert by sending them food from heaven. Count the flakes of bread that are falling. Then color the umbrella that has that number.

**Eighteenth Sunday in Ordinary Time**

Jesus said that those who come to him would never hunger or thirst.

To find what this means, write the words that are written backwards correctly.



FEAST OF FAITH

The Preface: Thanksgiving

The preface of the Mass has been called “a poem, the cry of joy and recognition, the song of the world discovering its salvation . . . the certitude of faith making hope spring forth” (Philippe Béguerie, quoted in *The Mass*, Lucien Deiss, The Liturgical Press, Collegeville, MN, 1992, p. 70). The preface takes up the last words of the dialogue, and expresses briefly and simply why we are grateful, why it is right and just to give thanks and praise to God. On feast days, the preface sings of the specific mystery or saint we celebrate; in Ordinary Time, the Sunday and weekday prefices express our gratitude for God’s gift of the Son, Jesus Christ, in whom we have redemption and newness of life. The prefices offer a succinct account of what God has done for us in Christ; they express the mystery of faith, always relating it to us, to our lives. “By his birth we are reborn,” we hear in Preface IV for Sundays in Ordinary Time. “By his suffering **we** are freed from sin. By his rising from the dead we rise to everlasting life.” Yes, we have cause to give God thanks and praise.

FIESTA DE LA FE

Presencia real por excelencia

Una vez que los dones han sido consagrados por la acción del Espíritu Santo y que el sacerdote ha concluido la narración recordando las acciones y palabras de Cristo, el pan y el vino han dejado de ser pan y vino y se han convertido en el Cuerpo y Sangre de Cristo. ¿Qué pasó? No fue una transformación, porque no hubo cambio de forma; no fue una transfiguración, porque no hubo cambio de figura; fue una transubstanciación porque hubo un cambio de sustancia, manteniendo así la misma forma y la misma figura. Esta presencia de Cristo, total y real, bajo las acciones de pan y de vino es la presencia real por excelencia y constituye la enseñanza principal de la Iglesia en torno a la presencia de Cristo. Así nos lo recuerda el Concilio de Trento: Por la consagración del pan y del vino se realiza la conversión de toda la sustancia del pan en la sustancia del Cuerpo de Cristo, Señor nuestro, y de toda la sustancia del vino en la sustancia de su sangre”. Se le llama presencia real, “no por exclusión. . . sino por antonomasia. . . porque por ella ciertamente se hace presente Cristo, Dios y hombre, entero e íntegro” (*Ecclesia de Eucaristia*, 15).

DAILY MASS INTENTIONS					
Saturday	July 31	5:00PM	Barney Connaughton †	By: Hennigan Family	
Sunday	Aug 01	9:30AM	Joseph Kunzee ☀	By: John Harnett	
Monday	Aug 02	9:00AM	Arturo Juarez & Maria Luisa Vega ☀	By: Pinto Family	
Tuesday	Aug 03	9:00AM	Delmar Quackenbush †	By: Jenny Gerrity	
Wednesday	Aug 04	9:00AM	Arturo Juarez & Maria Luisa Vega ☀	By: Pinto Family	
Thursday	Aug 05	9:00AM	Joan Juenemann †	By: Quackenbush Family	
Friday	Aug 06	9:00AM	Mary Gerard †	By: Mary Kazmer	
Saturday	Aug 07	8:00AM	Therese Montag †	By: Hennigan Family	



DID YOU KNOW?

July 31-August 1

Find out what your children are watching

With movie theaters reopening across the country, now is a great time to add another website to your collection of parenting resources: Catholic News Services’ staff reviews movies from a uniquely Catholic perspective, noting things like nudity, swearing, and other problematic themes that have become mainstream in ratings like PG and PG-13. Parents can vet movies their children are planning to see or may encounter at friends’ houses. Talk to your children about what they should do if a friend wants to see a questionable movie, and why you want them to avoid particular films. For movie reviews, visit catholicnews.com/movie-reviews/.

¿LO SABÍA

31 de julio-1 de agosto

Descubra lo que ven sus hijos

Con la reapertura de las salas de cine en todo el país, ahora es un buen momento para agregar otro sitio web a su colección de recursos para padres de familia: las reseñas de películas por parte del personal de Catholic News Services desde una perspectiva exclusivamente católica, señalando aspectos como desnudez, malas palabras y otros temas problemáticos que se han convertido en la corriente principal en clasificaciones de películas como PG (con supervisión de adultos) y PG-13 (mayor advertencia para los padres de familia; pueden ser inapropiadas para menores de 13 años). Los padres de familia pueden vetar las películas que sus hijos planean ver o que puedan ver en las casas de sus amigos. Hable con sus hijos sobre lo que deben hacer si un amigo quiere ver una película cuestionable y por qué quiere que eviten ciertas películas en particular. Para reseñas de películas, visite catholicnews.com/movie-reviews/.

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Share the Harvest, Tina Ford		btford80@gmail.com

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