

# ST. THOMAS AQUINAS CATHOLIC CHURCH

## Thirty-Second Sunday in Ordinary Time

Jesus observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents.

Mark 12:41-42



November 7, 2021



185 ST. THOMAS DRIVE  
OJAI, CALIFORNIA 93023  
(805) 646-4338 FAX (805) 646-5928

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A PARISH IN THE SANTA BARBARA PASTORAL REGION OF THE ARCHDIOCESE OF LOS ANGELES

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**Pastor:** Father Kirk Davis O.S.A.  
Email: frkirk@stacojai.org

**Associate Pastor:** Father Fernando Lopez O.S.A.  
Email: frfernando@stacojai.org

**Deacon:** Phil Nelson  
Email: deaconphil@stacojai.org

**Office hours ~ Horario de oficina**  
Monday - Friday ~ Lunes - Viernes  
9:00AM - 5:00PM

### LITURGIES ~ LITURGIAS:

**Monday - Friday ~ Lunes - Viernes**  
9:00AM  
**Saturday ~ Sábado**  
8:00AM

**SATURDAY EVENING ~ SÁBADO POR LA NOCHE**  
English 5:00PM Español 6:30PM

**SUNDAY LITURGY ~ Liturgias del Domingo**  
English 7:30AM & 9:30AM  
Español 11:30AM

**SACRAMENT OF RECONCILIATION ~**  
**SACRAMENTO DE LA RECONCILIACIÓN**  
Saturdays 3:30PM - 4:30PM

**EXPOSITION AND ADORATION ~ EXPOSICIÓN Y ADORACIÓN**  
**Of the Blessed Sacrament ~ Del Santísimo Sacramento**  
Friday ~ Viernes 9:30AM-10:30PM

**PRAYER LINE ~ LÍNEA DE ORACIÓN**  
Contact Parish Office ~ Póngase en contacto con la oficina parroquial  
(805) 646-4338

**WEDDINGS ~ BODAS**  
Contact Parish Office ~ Póngase en contacto con la oficina parroquial  
(805) 646-4338

**BAPTISMS ~ BAUTISMOS**  
English: Dn. Phil Nelson  
Spanish: Fr. Fernando Lopez OSA

**FUNERALS ~ FUNERALES**  
Contact Parish Office ~ Póngase en contacto con la oficina parroquial  
(805) 646-4338

**PRIVATE PRAYER ~ ORACIÓN PRIVADA**  
Church open Mon-Sat ~ Iglesia abierta de lunes a sábado  
10AM-4PM

November 7, 2021

**Thirty-second Sunday in Ordinary Time**

We quickly come to admire the Old Testament widow whom Elijah asks for help. The Zarephath widow is carrying only "a couple of sticks," to cook her limited resources, "a handful of flour and a little oil," fulfilling her personal responsibility, "for myself and my son" (1 Kings 17:12). Elijah's request demands great faith and self-sacrifice of this poor widow, because providing such life-sustaining care to a "foreign" prophet puts the widow's survival and her son's at great risk: her religion is worshipping paganism's false idol, Baal; her king is father of Jezebel, now wife of Elijah's king Ahab. Elijah is fleeing the death-threatening wrath of both Jezebel and Ahab, whom Elijah infuriated by declaring that God had decreed a drought to punish them for corrupting Israel with Jezebel's Baal-worship. Elijah makes the widow's risk explicit by promising that her flour and oil will not fail by power of "the Lord, the God of Israel (not her god, Baal!)" (17:14). Therefore, faith is demanded both of the one who gives, the widow, and of the one who asks, Elijah.

**SELF-SACRIFICING GIFT**

Today's Gospel episode takes place just after Jesus enters Jerusalem immediately before his Passion. Trustfully and with self-sacrifice, like Zarephath's widow and the widow whom Jesus sees at the temple, Jesus will give his all for our redemption. Thus Jesus emphasizes of the widow he sees that her gift is unreserved: "from her poverty, all she had, her whole livelihood" (Mark 12:44). And, doubtlessly, Jesus saw himself and his self-giving in her and her self-giving. In Mark's next chapter Jesus predicts the downfall of this very temple. So the widow's unreserved giving from what she could not afford must have struck Jesus both as a victimization by others and, in the end, as a useless gift: the building controlled by the scribes' manipulation was destined for destruction. Her giving became a vivid prefiguring of his own victimization by others in the unreserved giving of his very life, which would seem to many a useless gift, for Jesus would die and be buried. Only Jesus' true disciples—are we?—believe that, by his resurrection, Jesus has become the Cornerstone of the new building, the Church, that replaces that torn-down temple. Therefore, we are to make our own gift of self to God in our unceasing gift of self-sacrificing love to others until Jesus comes again.

Today's Readings: 1 Kgs 17:10–16; Ps 146:7, 8–9, 9–10; Heb 9:24–28; Mk 12:38–44 [41–44]

7 de noviembre de 2021

**Trigésimo Segundo Domingo del Tiempo Ordinario**

Rápidamente llegamos a admirar a la viuda del Antiguo Testamento a la que Elías pide ayuda. La viuda de Sarepta sólo lleva "leña" para cocinar sus limitados recursos, "un puñado de harina y un poco de aceite", cumpliendo con su responsabilidad personal, "para mí y para mi hijo" (1 Reyes 17:12). La petición de Elías exige una gran fe y abnegación por parte de esta pobre viuda, ya que proporcionar esos cuidados vitales a un profeta "extranjero" pone en gran riesgo la supervivencia de la viuda y de su hijo: su religión es la adoración del falso ídolo del paganismo, Baal; su rey es el padre de Jezebel y de Ajab, a quienes Elías enfureció declarando que Dios había decretado una sequía para castigarlos por corromper a Israel con el culto a Baal de Jezebel. Elías hace explícito el riesgo de la viuda al prometer que su harina y su aceite no faltarán por el poder del "Señor, el Dios de Israel (¡no de su dios, Baal!)" (17:14). Por lo tanto, se exige fe tanto al que da, la viuda, como al que pide, Elías.

**DON DE ABNEGACIÓN**

El episodio del Evangelio de hoy tiene lugar justo después de que Jesús entre en Jerusalén, inmediatamente antes de su Pasión. Con confianza y abnegación, como la viuda de Sarepta y la viuda que Jesús ve en el templo, Jesús lo dará todo por nuestra redención. Así, Jesús subraya de la viuda que ve que su entrega es sin reservas: "de su pobreza, todo lo que tenía, todo su sustento" (Marcos 12:44). Y, sin duda, Jesús se vio a sí mismo y a su entrega en ella y en su entrega. En el siguiente capítulo de Marcos, Jesús predice la caída de este mismo templo. Así que la donación sin reservas de la viuda de lo que no podía pagar debió de parecerle a Jesús tanto una victimización por parte de los demás como, al final, un regalo inútil: el edificio controlado por la manipulación de los escribas estaba destinado a la destrucción. La donación de ella se convirtió en una vívida prefiguración de su propia victimización por parte de otros en la entrega sin reservas de su propia vida, que a muchos les parecería un regalo inútil, pues Jesús moriría y sería enterrado. Sólo los verdaderos discípulos de Jesús —nosotros— creemos que, por su resurrección, Jesús se ha convertido en la piedra angular del nuevo edificio, la Iglesia, que sustituye a aquel templo derruido. Por lo tanto, debemos hacer nuestra propia entrega a Dios en nuestro incansante regalo de amor abnegado a los demás hasta que Jesús vuelva.

Lecturas de hoy: 1 Re 17:10–16; Sal 146 (145):7, 8–9, 9–10; Heb 9:24–28; Mc 12:38–44 [41–44]

**Thanksgiving Community Celebration**

Thanksgiving Dinner  
with all the trimmings on  
**Thursday November 26, 2021.**  
Aquinas Hall from 12:00 – 2:00 PM

**Free of Charge**

Donations gratefully accepted  
(takeout or limited seating)



Ventura County COVID precautions apply. Limited dine-in seating. Attendees must wear masks at all times except when eating. Meal deliveries available upon request. Advanced reservations strongly recommended.

Reservations, volunteer sign-ups and donations can be made at tables after each weekend Mass starting on November 6, 2021 or at the parish office by calling 805-646-4338.

**Celebración comunitaria de Acción de Gracias**

Cena de Acción de Gracias  
con todos los adornos encendidos  
**Jueves 26 de noviembre de 2021.**  
Salón Aquino de 12:00 a 14:00

**Gratis**

Donaciones aceptadas con gratitud  
(para llevar o aforo limitado)



Ventura County COVID precautions apply. Limited dine-in seating. Attendees must wear masks at all times except when eating. Meal deliveries available upon request. Advanced reservations strongly recommended.

Reservations, volunteer sign-ups and donations can be made at tables after each weekend Mass starting on November 6, 2021 or at the parish office by calling 805-646-4338.

**FIERCE IN FAITH  
JR HIGH YOUTH DAY  
VILLANOVA PREPARATORY SCHOOL  
OJAI**

Day includes fun, games, Mass, lunch,  
Adoration, talk & music by MJM7 band  
**\$15.00 PER TEEN, GROUP DISCOUNTS &  
FINANCIAL ASISTANCE AVAIABLE**

**SATURDAY 11/13/21 9am-3pm**



To register:  
<https://tinyurl.com/jhyd2021>

Contact:  
[Kamcloughin@sbpr.org](mailto:Kamcloughin@sbpr.org)



**DID YOU KNOW?**

November 06-07

Use concrete visual rules to help children stay safe Parents in a crowded place, like a playground or store, will often tell their children, "Stay where I can see you." While the parent understands that this means, "Stay close," a child does not necessarily understand the limit — when can a parent see or not see them? A clearer direction would be to tell your child, "Stay where you can see me." This gives them the boundary — they must be able to see you no matter where they go. Now, your child can check in frequently, all while staying in eyesight. For more tips, request the VIRTUS® article "Communication Tip No. 5: Stranger Danger," at [lacatholics.org/did-you-know](http://lacatholics.org/did-you-know).

Read the VIRTUS article "Communication Tip No. 5: Stranger Danger"



**¿LO SABÍA**

06-07 de novembre

Use reglas visuales concretas para ayudar a los niños a mantenerse seguros  
Los padres de familia en un lugar lleno de gente, como un parque infantil o una tienda, a menudo le dicen a sus hijos: "Quédense donde pueda verlos". Si bien los padres de familia comprenden que esto significa "Manténgase cerca", un niño no necesariamente comprende el límite: ¿cuándo puede su padre o su madre verlos o no verlos? Una dirección más clara sería decirle a su hijo: "Quédate donde puedas verme". Esto les da el límite. Ellos deben ver a su padre o a su madre sin importar adónde estén. Ahora, su hijo o hija pueden registrarse con usted con frecuencia, siempre sin perderse de vista. Lee el artículo de VIRTUS en inglés, "Communication Tip No. 5: Stranger Danger" (Consejo de comunicación N° 5: Peligro extraño)

**Thirty-second Sunday in Ordinary Time**

Jesus watched people put money into the temple treasury.  
He saw rich people give a lot, but it was only a small part of what they had.  
He saw a poor woman give only two coins, but it was all of what she had.  
Because she gave from her poverty, Jesus said that she "put in more than all the other contributors" (Mark 12:43).  
Find and circle five things in the picture on the right that are different from the picture on the left.

#A

#B

How much will you give? \$ —

## Catholic Scouts BSA

## Scouts Católicos BSA

**Attention Catholic Scouts BSA and Venture Crew Members!**

Earn your Religious Knot. The Pope Pius XII Religious Emblem Program will be offered in Ventura County beginning in October. The Pope Pius XII program is a vocation-based program designed for high school and college age Scouts BSA, Venturers and Explorers to more fully develop a Christian way of life within a faith community by becoming more familiar with their Calls from God. To earn the Pope Pius XII emblem, you must be Roman Catholic, a registered member of the Boy Scouts of America, have started high school and not be over 21 years old before beginning this program. This program is specifically designed for youth aged 16-18 years and is open to both male and female Venturers and Scouts BSA. Our orientation meeting will be Thursday, October 7 at 7 p.m. in the Scout Room at Our Lady of the Assumption Parish, 3175 Telegraph Road, Ventura. The Scout Room is in the garage behind the school at the very back of the property. A parent must also attend this meeting! We will be using an intensive version of this class, utilizing 4 all-day meetings, with homework in between. You must attend all 5 sessions (dates: 11/20/21, 12/18/21, 1/8/22).

For more information, please call Kathy Ellison at 805-603-6325 or email at [KMD3EL2@yahoo.com](mailto:KMD3EL2@yahoo.com)

**¡Atención Scouts Católicos BSA y Venture Crew Members!**

Gana tu nudo religioso. El Papa Pío XII Religioso El Programa Emblem se ofrecerá en el Condado de Ventura a partir de octubre. El programa papa Pío XII es un programa vocacional programa diseñado para Scouts en edad secundaria y universitaria BSA, Venturers y Explorers para desarrollar más plenamente una forma de vida cristiana dentro de una comunidad de fe al familiarizarse más con sus Llamados de Dios. Para obtener el emblema del Papa Pío XII, debe ser católico romano, miembro registrado de los Boy Scouts of America, haber comenzado la escuela secundaria y no tener más de 21 años antes de comenzar este programa. Este programa es diseñado específicamente para jóvenes de 16 a 18 años y está abierto a Venturers y Scouts BSA masculinos y femeninos. Nuestra La reunión de orientación será el jueves 7 de octubre a las 7 p.m. en la Sala Scout en la Parroquia Nuestra Señora de la Asunción, 3175 Telegraph Road, Ventura. La Sala Scout está en el garaje detrás de la escuela en la parte trasera de la propiedad. ¡Un padre también debe asistir a esta reunión! Usaremos una versión intensiva de esta clase, utilizando 4 reuniones de todo el día, con tareas intermedias. Debe asistir a las 5 sesiones (fechas: 11/20/21, 18/12/21, 1/8/22). Para obtener más información, llame a Kathy Ellison al 805-603-6325 o envíe un correo electrónico a [KMD3EL2@yahoo.com](mailto:KMD3EL2@yahoo.com)

**FEAST OF FAITH**

## Concluding Rites

The Prayer after Communion gives us a glimpse of the heavenly banquet, of which we have had a foretaste in the Eucharist. The concluding rites speak of what we are to do with this great gift of God. That includes the parish announcements, which are usually given following the Prayer after Communion. Believe it or not, the announcements, which are not an "official" part of the Mass, have been included in the Mass from as early as the fifth century! The deacon or the homilist—even the bishop—would announce coming liturgical celebrations and encourage the people to participate. Today's parish announcements include opportunities for prayer, service, learning, and community building. They should be succinct and should include only significant events and activities in the life of the parish. But even when they are long and tedious, the announcements (and the parish bulletin) flow out of the concluding rites of the Mass. They offer us ways to live the Eucharist, to become what we have received—the Body of Christ, living and active in our local community.

**FIESTA DE LA FE**

## La Eucaristía es nuestro banquete

La Eucaristía es una celebración de hermanos y hermanas a la que se acude a participar, no a ver. Vamos a ella a comer y a beber algo muy especial, con una actitud muy especial. La celebración plena y total de este sacramento se da solamente cuando se participa plena y totalmente en este banquete. No es como quien va a una fiesta de cumpleaños y, al invitarle a pasar a la mesa dice: "Yo sólo vine a ver, muchas gracias". Pero la Eucaristía no es algo mágico, es divina, no mágica; no obra en nosotros a menos de que participemos en ella como se espera que lo hagamos. Vamos a ella no a manifestar lo que no somos, sino a reafirmar lo que somos, hijos e hijas de Dios, por eso es banquete gozoso. Vamos a dar gracias por lo que Dios ha hecho en nosotros, por lo que queremos que haga. Vamos a sentarnos a la mesa para compartir de un mismo pan y celebrar la misma alegría: que Cristo se hace pan para que todos comamos; que se hace vino para que todos bebamos. Coman y beban.

**TODAY'S READINGS**

**First Reading** — The widow of Zarephath had only a handful of flour and a little oil, but made a little cake for Elijah (1 Kings 17:10-16).

**Psalm** — Praise the Lord, my soul! (Psalm 146).

**Second Reading** — Christ will appear a second time to bring salvation to those who eagerly await him (Hebrews 9:24-28).

**Gospel** — Beware of those who like to go around in long robes and accept greetings in the marketplaces and places of honor at banquets (Mark 12:38-44 [41-44]).

**READINGS FOR THE WEEK**

**Monday:** Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6  
**Tuesday:** Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22  
**Wednesday:** Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19  
**Thursday:** Wis 7:22b — 8:1; Ps 119:89-91, 130, 135, 175; Lk 17:20-25  
**Friday:** Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37  
**Saturday:** Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8  
**Sunday:** Dn 12:1-3; Ps 16:5, 8-11; Heb 10:11-14, 18; Mk 13:24-32

**SAINTS AND SPECIAL OBSERVANCES**

**Sunday:** Thirty-second Sunday in Ordinary Time; Daylight Saving Time ends; National Vocation Awareness Week  
**Tuesday:** The Dedication of the Lateran Basilica  
**Wednesday:** St. Leo the Great  
**Thursday:** St. Martin of Tours; Veterans Day  
**Friday:** St. Josaphat  
**Saturday:** St. Frances Xavier Cabrini

**LECTURAS DE HOY**

**Primera lectura** — El profeta Elías pide a una viuda pobre que le dé algo de beber y un poco de pan. Cuando ella compartió, su escasez fue saciada (1 Reyes 17:10-16).

**Salmo** — El Señor siempre es fiel a su palabra (Psalm 146).

**Segunda lectura** — Cristo se sacrificó una sola vez para borrar todos los pecados de los hombres (Hebreos 9:24-28).

**Evangelio** — El óbolo de la viuda de unos cuantos centavos es mucho más grande que todas las otras donaciones porque en su pobreza, ha dado todo lo que tenía para vivir (Marcos 12:38-44 [41-44]).

**LECTURAS DE LA SEMANA**

**Lunes:** Sab 1:1-7; Sal 139 (138):1b-10; Lc 17:1-6  
**Martes:** Ez 47:1-2, 8-9, 12; Sal 46 (45):2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22  
**Miércoles:** Sab 6:1-11; Sal 82 (81):3-4, 6-7; Lc 17:11-19  
**Jueves:** Sab 7:22b — 8:1; Sal 119 (118):89-91, 130, 135, 175; Lc 17:20-25  
**Viernes:** Sab 13:1-9; Sal 19 (18):2-5ab; Lc 17:26-37  
**Sábado:** Sab 18:14-16; 19:6-9; Sal 105:2-3, 36-37, 42-43; Lc 18:1-8  
**Domingo:** Dn 12:1-3; Sal 16 (15):5, 8-11; Heb 10:11-14, 18; Mc 13:24-32

**SANTOS Y OTRAS CELEBRACIONES**

**Domingo:** Trigésimo Segundo Domingo del Tiempo Ordinario; Cambio de hora; Semana Nacional para Promover las Vocaciones  
**Martes:** Dedicación de la Basilica de San Juan de Letrán  
**Miércoles:** San León Magno  
**Jueves:** San Martín de Tours; Día de los Veteranos  
**Viernes:** San Josafat  
**Sábado:** Santa Francisca Xavier Cabrini



# Religious Education

Religious Education and Faith Formation  
 First Communion and Confirmation preparation, Middle School Youth Group,  
 Bible Study, and continuing classes!

For more information please call:  
 Aina Yates: 805-646-4338 x 111

Educación religiosa y formación de la fe Preparación de la Primera Comunión y confirmación, Grupo de Jóvenes de Escuela Intermedia, ;registrationEstudio bíblico y clases continuas!

Para obtener más información, llame a:  
 Aina Yates: 805-646-4338 x 111

**Dear Parish Family,**

It gives me great joy to share with you that our parish now has a subscription to FORMED, a premier online platform filled with over 4,000 Catholic studies, movies, audio dramas, talks, e-books, and even cartoons. Best of all, this material is free to you. Our parish will be using the material on FORMED to support our ministries and provide continuing education. Much of FORMED's content is available in both English and Spanish. Are you hesitant to return to the Sacrament of Reconciliation after a long absence? Watch *Forgiven: The Transforming Power of Confession*. Would you like to be more confident in answering your teenagers' questions about the validity of the Gospels? Watch *Lectio: The Case for Jesus*. Do you search for a reliable source of Catholic teaching on current issues? Tune in each week to *The Augustine Institute Show* with Dr. Tim Gray. Interested in learning about the Saints? Start with *Mother Teresa*, the story of the selfless saint who brought hope and love to the poorest of the poor. You can enjoy FORMED on your computer, on your smart television, phone or tablet. You can even listen to a program as you commute to work or do chores. My hope and prayer is that the content on FORMED will enrich, deepen, and inspire your faith. Please enjoy this wonderful and much-needed Catholic online platform.

To gain access to all of FORMED's content, follow these simple steps: Go to <https://signup.formed.org/> Click on sign in as a parishioner Enter our parish's zip code – 93023 Enter your name and your email address That's it! You're in. Now you can get the free FORMED app for your phone by searching FORMED Catholic in your app store.

If you need help, get in contact with Aina Yates, Blessings!

**Querida Familia Parroquial,**

Me da una gran alegría comunicarles que nuestra parroquia ha adquirido una suscripción a FORMED. FORMED es una plataforma en línea de primera categoría, con más de 4,000 estudios católicos, películas, audio dramas, pláticas, libros electrónicos e incluso caricaturas. Lo mejor de todo, es que este material es gratis para ustedes. Nuestra parroquia estará utilizando el material de FORMED para apoyar a nuestros ministerios y proporcionar educación continua. Gran parte del contenido de FORMED está disponible tanto en inglés como en español. ¿Tienes dudas de volver al Sacramento de la Reconciliación después de una larga ausencia? Mira la serie de *Perdonado: El Poder Transformador de la Confesión*. ¿Te has preguntado alguna vez que tiene que ofrecer el Evangelio de San Marcos, el más corto de todos los Evangelios? Mira el estudio *Lectio Marcos*, 10 episodios totalmente en español, para profundizar en el contenido de este gran Evangelio como nunca antes lo habías hecho. ¿Estas interesado en aprender sobre los Santos? Comienza con la película de *Madre Teresa*, la historia de una santa desinteresada que llevó la esperanza y el amor a los más pobres de los más pobres. Puedes disfrutar de FORMED en tu computadora, en tu televisión, tu teléfono o tableta. Incluso puedes escuchar un programa en tu teléfono mientras vas al trabajo o haces las tareas del hogar. Mi esperanza y oración es que el contenido de FORMED enriquezca, fortalezca e inspire tu fe. Por favor disfruten de este maravilloso contenido católico. Para obtener acceso a todo el contenido de FORMED, sigue estos sencillos pasos:

- Ve a <https://signup.formed.org/>
- Ingresa "sign in as a parishioner"
- Ingresa el código postal de nuestra parroquia – 93023
- \* Ingresa tu nombre y tu dirección de correo electrónico

¡Eso es todo! Ya estás dentro del sitio. También puedes obtener la aplicación gratuita de FORMED para tu teléfono buscando FORMED Catholic en tu tienda de aplicaciones. Si necesitan ayuda, pónganse en contacto con Aina Yates, ¡Bendiciones!

**EXPOSITION AND ADORATION ~ EXPOSICIÓN Y ADORACIÓN**  
Of the Blessed Sacrament ~ Del Santísimo Sacramento  
Friday ~ Viernes 9:30AM-10:30PM

<b>DAILY MASS INTENTIONS</b>			
<b>Monday:</b>	Nov 08	9:00PM	Ellie Nelson † By: Claire Hwang
<b>Tuesday:</b>	Nov 09	9:00AM	Frank Morales † By: Bereavement
<b>Wednesday:</b>	Nov 10	9:00 AM	Gene Mahn ☀ By: Les & Mary Baker
<b>Thursday:</b>	Nov 11	9:00AM	James Cassidy † By: Quackenbush Family
<b>Friday:</b>	Nov 12	9:00AM	John Irwin † By: Bereavement
<b>Saturday:</b>	Nov 13	8:00AM	
		5:00PM	Alicea Nixon † By: Quackenbush Family
<b>Sunday:</b>	Nov 14	9:00AM	Eileen Atkenson † By: Hickok Family

Please pray for the following people who we've been asked to petition our Lord on their behalf.

**Joe Montag, Grandson of Chuck & Therese Montag**  
**Betty Acevedo, Cousin of Barbara Caballero**  
**Nathaniel Ford Terbilcox, Grandson of Brian & Tina Ford**

You may make a prayer request by contacting the parish office at 805-646-4338.

**Holiday Bulletin Deadlines**

**November early deadlines:**

Friday, November 17      Bulletin for November 28 is due

**December early deadlines:**

Friday, December 8      December 19 issue is due

Thursday, December 13      December 26 issue is due

Thursday, December 20      January 2, 2022 issue is due

**PARISH STAFF & PARISH DIRECTORY**

Pastor, Father Kirk Davis, O.S.A.	805-646-4338 X105	frkirk@stacojai.org
Associate Pastor, Fernando Lopez, O.S.A.	805-646-4338 X103	frfernando@stacojai.org
Deacon Phil Nelson	805-276-3799	deaconphil@stacojai.org
Parish Office/Bookkeeper, Kathleen Lansing	805-646-4338 X101	office@stacojai.org
Religious Education, Aina Yates	805-646-4338 X111	aina@stacojai.org
R.C.I.A., Sr. Rachel Yourgules	805-646-4338 X110	rachelheartsup@aol.com
Bulletin Editor, Rubeena Estrada	805-646-4338 X109	bulletin@stacojai.org
Facilities & Grounds, Max Pineda	805-646-4338 X106	office@stacojai.org
Aquinas Center & Facility Rental	805-646-4338 X101	office@stacojai.org
Bereavement	805-646-4338 X101	office@stacojai.org
Communion to the Sick, Steve Barrack		stephenbarrack@gmail.com
Finance Council, Dan Reid	805-646-4338 X102	ojaireid@gmail.com
Liturgy Committee, Deacon Phil	805-276-3799	deaconphil@stacojai.org
Pastoral Council, Randy Wells	805-901-3623	
St Vincent de Pauls, Bonnie Patton	805-646-4338 X 104	
Share the Harvest, Tina Ford	805-645-4338 X 112	btford80@gmail.com

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