

ST. THOMAS AQUINAS CATHOLIC CHURCH

185 St. Thomas Drive, Ojai, California 93023 805-646-4338 FAX 805-646-5928

Office Hours Monday-Friday 9:00AM-5:00PM

WEBSITE STACOJAI.ORG FACEBOOK.COM/STACOJAI FACEBOOK.COM/STACKIDS



Served by the Augustinians

Pastor Father Kirk Davis O.S.A.

Associate Pastor Father Fernando Lopez O.S.A.,
and Deacon Phil Nelson



LITURGIES

Sunday Masses

SATURDAY EVENING VIGILS

English 5:00PM & Spanish 6:30PM

SUNDAY MORNING

English 7:30AM & 9:30AM

Spanish 11:30AM

WEEKDAYS

M-F 9:00AM

Saturday 8AM

SACRAMENT OF RECONCILIATION

Saturdays 3:30PM - 4:30PM

EXPOSITION AND ADORATION

Of the Blessed Sacrament

Friday 9:30AM-10:30PM

PRAYER LINE

Contact Parish Office

WEDDINGS

Contact Parish Office

BAPTISMS

English: Dn. Phil Nelson

Spanish: Fr. Fernando Lopez OSA

FUNERALS

Contact Parish Office

PRIVATE PRAYER

Church open Mon-Sat
10AM-4PM

Eleventh Sunday in Ordinary Time

The kingdom of God

is like a mustard seed that is
the smallest of all the seeds.

But once it is sown,
it springs up and becomes
the largest of plants.

Mark 4:31-32



June 13, 2021



**Letter from our Pastor
June 13, 2021**

Beginning on Sunday evening, June 13, the Augustinians in California will gather for our annual retreat at Villanova Preparatory School. Our retreat will run through lunchtime on Friday, June 18. I'm grateful to Fr. Peter Gelfer for saying 'yes' to my invitation to spend this week with us covering the daily Mass while Fr. Fernando and I are on retreat with our brothers. Please pray for us as we come together for prayer and fraternity for the first time since the pandemic engulfed us. We will certainly be praying for you!

Blessings,
Fr. Kirk

**Carta de nuestro Pastor
junio 13, 2021**

A partir del domingo 13 de junio por la noche, los agustinos de California se reunirán para nuestro retiro anual en la Escuela Preparatoria Villanova. Nuestro retiro se extenderá hasta la hora del almuerzo el viernes 18 de junio. Agradezco al P. Peter Gelfer por decir "sí" a mi invitación para pasar esta semana con nosotros cubriendo la misa diaria mientras el P. Fernando y yo estamos en retiro con nuestros hermanos. Por favor, oren por nosotros mientras nos unimos por la oración y la fraternidad. por primera vez desde que la pandemia nos envolvió ¡Ciertamente estaremos orando por ustedes!

Bendiciones,
P. Kirk

June 13, 2021

Eleventh Sunday in Ordinary Time

The Gospel of Mark is nothing if not a testament to the power of parables to illustrate the Good News through story. Jesus was a master storyteller who understood the importance of using images and concepts to which his listeners could relate. A seed, a mustard plant, would symbolize one of Mark's signature focuses: the Kingdom of God.

Centuries earlier, the prophet Ezekiel proclaimed most poetically to the Israelites, recently liberated from Babylonian captivity, that their God was still their hope, their comfort, their rescue, and their shelter. Those refugees would understand the image of the towering cedar as a symbol of their kingdom, cut down, fallen, captured. By restoring their kingdom, their God was giving them a new creation (the replanted shoot) and a new covenant.

THY KINGDOM COME . . .

Ezekiel said that God would tear off "a tender shoot" (17:22) for this replanting. What does this sound like? Why, Advent, of course, and specifically the words of the prophet Isaiah: "A shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom" (Isaiah 11:1); and again in Isaiah's Messianic texts we hear: "He grew up before us like a tender shoot" (53:2). Jesse was the father of the great king David and, as we know, Jesus came to be that tender shoot, that blossom, the new Davidic King whose throne, the cross, was once a tree.

God's incarnation in Jesus, born fully human, is the fulfillment of the promise to Ezekiel of the renewed and restored cedar, the new Kingdom. That new creation and covenant exists for us in the Church, through the Holy Spirit making the seed planted within us grow, flourish, and spread. Thus we have the faith and courage to be that visible sign of the Kingdom bringing hope and renewal to the world. We must live Kingdom lives before we can convince others to do so.

Today's Readings: Ez 17:22–24; Ps 92:2–3, 13–14, 15–16;
2 Cor 5:6–10; Mk 4:26–34



13 de junio de 2021

**Undécimo Domingo
del Tiempo Ordinario**

El Evangelio de Marcos no es más que un testimonio de la fuerza de las parábolas para ilustrar la Buena Nueva a través de una historia. Jesús era un maestro contando historias, que comprendía la importancia de usar imágenes e ideas con los que sus oyentes pudieran relacionarse. Una semilla, una planta de mostaza, simbolizaría uno de los enfoques característicos de Marcos: el Reino de Dios.

Siglos antes, el profeta Ezequiel proclamó muy poéticamente a los israelitas, recién liberados del cautiverio de Babilonia, que su Dios todavía era su esperanza, su consuelo, su rescate y su refugio. Aquellos refugiados entenderían la imagen del impotente cedro como símbolo de su reino, cortado, caído, capturado. Al restaurar su reino, su Dios les estaba dando una nueva creación (el brote replantado) y una nueva alianza.

VENGA A NOSOTROS TU REINO

Ezequiel dijo que Dios arrancaría "un brote tierno" (17:11) para replantarlo. ¿A qué te suena esto? Como a algo del Adviento desde luego, y específicamente a las palabras del profeta Isaías: "Saldrá un brote del tronco de Jesé, un retoño brotará de sus raíces" (Isaías 11:1); y una vez más en los textos mesiánicos escuchamos: "Creció ante el Señor como un retoño" (53:2). Jesé fue el padre del gran rey David y como sabemos, Jesús vino a ser ese brote tierno, ese florecimiento, el nuevo rey davídico cuyo trono, la cruz, una vez fue un árbol.

Jesús, la encarnación de Dios, nacido plenamente humano, es el cumplimiento de la promesa de Ezequiel del cedro renovado y restaurado, el nuevo Reino. Esa creación y alianza nuevas existen para nosotros en la Iglesia, a través del Espíritu Santo que hace que la semilla plantada dentro de nosotros florezca y se extienda. Así tenemos la fe y el valor de ser ese signo visible del Reino que lleva la esperanza y la renovación al mundo. Debemos vivir vidas del Reino antes de poder convencer a otros que lo hagan.

Lecturas de hoy: Ez 17:22–24; Sal 92 (91):2–3, 13–14, 15–16;
2 Cor 5:6–10; Mc 4:26–34

TODAY'S READINGS

First Reading — I have lifted high the lowly tree (Ezekiel 17:22-24).

Psalm — Lord, it is good to give thanks to you (Psalm 92).

Second Reading — Whether we are at home or away, we aspire to please the Lord (2 Corinthians 5:6-10).

Gospel — It is the smallest of all seeds, and becomes the largest of plants (Mark 4:26-34)

READINGS FOR THE WEEK

Monday:	2 Cor 6:1-10; Ps 98:1, 2b, 3-4; Mt 5:38-42
Tuesday:	2 Cor 8:1-9; Ps 146:2, 5-9a; Mt 5:43-48
Wednesday:	2 Cor 9:6-11; Ps 112:1bc-4, 9; Mt 6:1-6, 16-18
Thursday:	2 Cor 11:1-11; Ps 111:1b-4, 7-8; Mt 6:7-15
Friday:	2 Cor 11:18, 21-30; Ps 34:2-7; Mt 6:19-23
Saturday:	2 Cor 12:1-10; Ps 34:8-13; Mt 6:24-34
Sunday:	Jb 38:1, 8-11; Ps 107:23-26, 28-31; 2 Cor 5:14-17; Mk 4:35-41

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Eleventh Sunday in Ordinary Time
Monday:	Flag Day
Saturday:	St. Romuald; Blessed Virgin Mary

LECTURAS DE HOY

Primera lectura — Elevaré los árboles pequeños (Ezequiel 17:22-24).

Salmo — ¡Qué bueno es darte gracias, Señor! (Salmo 92 [91]).

Segunda lectura — En el destierro o en la patria, nos esforzamos por agradar al Señor (2 Corintios 5:6-10).

Evangelio — El hombre siembra su campo, y sin que él sepa cómo, la semilla germina y crece (Marcos 4:26-34).

LECTURAS DE LA SEMANA

Lunes:	Cor 6:1-10; Sal 98 (97):1, 2b, 3-4; Mt 5:38-42
Martes:	Cor 8:1-9; Sal 146 (145):2, 5-9a; Mt 5:43-48
Miércoles:	2 Cor 9:6-11; Sal 112 (111):1bc-4, 9; Mt 6:1-6, 16-18
Jueves:	2 Cor 11:1-11; Sal 111:1b-4, 7-8; Mt 6:7-15
Viernes:	2 Cor 11:18, 21-30; Sal 34:2-7; Mt 6:19-23
Sábado:	2 Cor 12:1-10; Sal 34 (33):8-13; Mt 6:24-34
Domingo:	Job 38:1, 8-11; Sal 107 (106):23-26, 28-31; 2 Cor 5:14-17; Mc 4:35-41

SANTOS Y OTRAS CELEBRACIONES

Domingo:	Undécimo Domingo del Tiempo Ordinario
Lunes:	Día de la Bandera
Sábado:	San Romualdo; Santa María Virgen

FATHER'S DAY BARBECUE

In honor of our Fathers
Parish wide gathering
Join us next week

June 15th
From 1:00pm to 4:00pm

Barbeque, inflatable bouncy house for the children and other games

Bring a side dish to share
Donation only

BARBACOA DEL DÍA DEL PADRE

En honor a nuestros Padres
Reunión amplia de la parroquia
Únete a nosotros la próxima semana

15 de junio
De 1:00pm a 4:00pm

Barbacoa, casa hinchable inflable para los niños y otros juegos

Trae una guarnición para compartir
Sólo donación

HEARTFELT

I would rather say five words devoutly with my heart than five thousand which my soul does not relish with affection and understanding.

—St. Edmund the Martyr

con un corazón devoto

Preferiría decir cinco palabras con un corazón devoto que cinco mil de las cuales mi alma no saborea con afecto y entendimiento.

—St. Edmund the Martyr

"LET ME TELL YOU ABOUT THE KINGDOM OF GOD . . ."

The Gospel of Mark is nothing if not a testament to the power of parables to illustrate the Good News through story. Jesus was a master storyteller who understood the importance of using images and concepts to which his listeners could relate. A seed, a mustard plant, would symbolize one of Mark's signature focuses: the Kingdom of God.

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2nd Marian Eucharistic Conference

"The Father Speaks to His Children"

Is to be held at
Holy Cross Church in Santa Barbara on
August 20 and 21

Speakers are *Fr. Rick Wendell,
"The man who died before he lived";

***Paul Zucarelli**, A man's extraordinary near-death experience and how it transformed his life" and ***John LaBriola**, The founder of the Catholic Family Foundation.

Send your tax deductible registration fee of \$60.00 to
Marian Eucharistic Conference Santa Barbara
(M.E.C.S.B.)
5094 La Ramada, Santa Barbara, CA 93111
c/o **Cindy Hagon at 805-636-5950**
Register early due to limited seating

2ª Conferencia Eucarística Mariana

"El Padre habla a sus hijos"

Se celebrará en
Iglesia de la Santa Cruz en Santa Bárbara en
20 y 21 de agosto

Los oradores son *P. Rick Wendell,
"El hombre que murió antes de vivir";

***Paul Zucarelli**, A man's extraordinary near-death
la experiencia y cómo transformó su vida" y
***John LaBriola**, el fundador de la
Fundación Católica de la Familia.

Envíe su cuota de registro deducible de impuestos de
\$60.00 a Conferencia Eucarística Mariana Santa Bárbara (M.E.C.S.B.)
5094 La Ramada, Santa Bárbara, CA 93111
c/o Cindy Hagon al **805-636-5950**
Regístrese temprano debido a la escasez de asientos

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Pastoral Council, Randy Wells	805-646-4338 X 104	
St Vincent de Pauls, Bonnie Patton	805-645-4338 X 112	
Share the Harvest, Tina Ford		btford80@gmail.com

BULLETIN DEADLINES

Please submit your bulletin requests to the office or by email to bulletin@stacojai.org by 3:00PM Friday

GOD'S WORD FOR CHILDREN

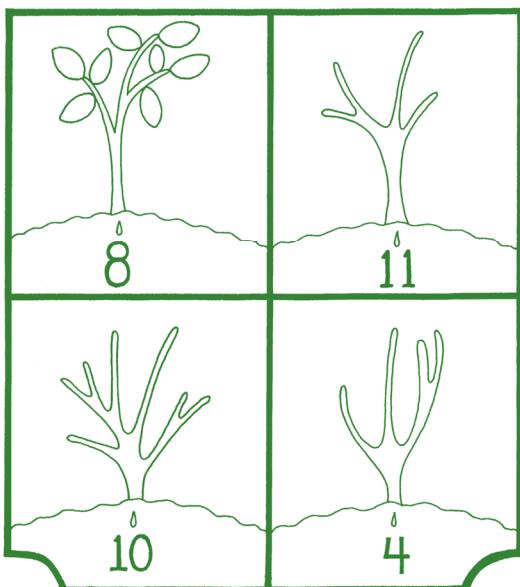
Jesus compared the kingdom of God to a mustard seed
(see Mark 4:30–34 in your Bible).

Even though it is the smallest seed, it grows to be the largest plant.
Let's remember to be good "gardeners" and help God's kingdom grow.

Read the number under each seed.

Then draw that many leaves on the plant stem above it.

The first one is done for you.



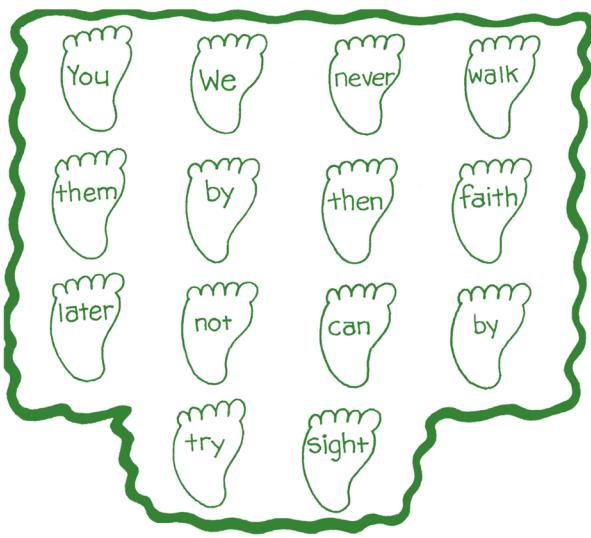
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Eleventh Sunday in Ordinary Time

In his Second Letter to the Corinthians (5:7),
Paul writes about walking in a certain way.
To find what that is, color the second footprint,
then every other one after that.

The remaining footprints will tell how we should all walk.



FEAST OF FAITH**The Preparation of the Altar**

The altar is the focal point of our churches. It is a sign of Christ in our midst; indeed, it has been said that “the altar is Christ” (Dedication of an Altar, 4). The altar is a table “on which the sacrifice of the cross is perpetuated in mystery throughout the ages until Christ comes”; but it is also the place for a festive meal: “a table at which the Church’s children assemble to give thanks to God and receive the body and blood of Christ” (Dedication of an Altar, 4). Both these functions of the altar are clear in the rites for the preparation of the altar that follow the general intercessions, which remind us of the preparations we make at home for a festive meal. The deacon or altar servers come forward and, bowing, place a cloth known as a corporal (from the Latin for “body”) over the altar cloth. They place the chalice, the cup to be used in the celebration of the Eucharist, and the Sacramentary or Roman Missal, which contains the prayers of the Mass, on the altar. These reverent preparations help us to focus on what is about to happen: the sharing of a holy meal, a solemn sacrifice.

FIESTA DE LA FE**El altar como la mesa familiar**

Después de la Liturgia de la Palabra, la asamblea y la oración litúrgica cambian de escenario. La mirada de la asamblea, así como todos sus movimientos se fijan ahora en el altar. Este altar tiene forma de mesa, ¡es una mesa! En torno a ella la asamblea comerá el pan y la bebida de salvación. A él van quienes tienen hambre, quienes afectados por su naturaleza humana, han dado paso al pecado en su propia vida y sienten la necesidad de reconciliarse, no sólo consigo mismos, sino con sus hermanos y sobre todo, con Dios. Esta es la mesa de la unidad, de donde fluye el amor sin límites, el pan de vida. A él van quienes se sienten vacíos aun cuando lo tienen todo. En esta mesa – altar, no hay diferencia alguna, todos solidarios por la filiación divina, por la fraternidad con Cristo, por la condición humana que nos une en la gracia y en el pecado nos separa. Venimos a esta mesa reafirmando lo que somos como hijos e hijas de Dios, venimos a presentarnos nosotros mismos como don vivo, como ofrenda agradable, venimos a ofrecer un sacrificio de alabanza, a bendecir a Dios porque él mismo ya nos ha bendecido.

**DAILY MASS INTENTIONS**

Saturday	Jun 12	5:00PM	Barbara Higgenbotham †	By: Bereavement
Sunday	Jun 13	9:30AM	Joe Silvestri †	By: Bereavement
Monday	Jun 14	9:00AM	Gloria Barclay †	By: Charles Coscarelli
Tuesday	Jun 15	9:00AM	Joe Silvestri †	By: The Sebek Family
Wednesday	Jun 16	9:00AM	Les & Mary Baker ☼	By: Linda Desch
Thursday	Jun 17	9:00AM	Delmar Quackenbush †	By: Quackenbush Family
Friday	Jun 18	9:00AM	Robert Nelson †	By: Charles Coscarelli
Saturday	Jun 19	8:00AM	Ron Udell †	By: Connie Rimpa

DID YOU KNOW?

June 12-13

Avoiding sexting and building healthy relationships
When teens start dating, they often feel pressure to keep up with their peers and to explore new romantic feelings. But these feelings, combined with teenage hormones and decision-making capabilities, can lead to some poor choices, including sexting. Sending nude images is dangerous and puts the sender and the receiver at risk. Photos can be shared instantly on cell phones and social media, and once out there, the images never go away.

Talk to your teen about the consequences of sexting and the importance of building healthy relationships where partners respect boundaries and don't ask for explicit images. For more information, visit <https://www.missingkids.org/content/dam/netsmartz/downloadable/discussion-guides/your-photo-fate-discussion-guide.pdf>.

¿LO SABÍA**Evitar el sexteo y construir relaciones saludables**

Cuando los adolescentes comienzan a tener citas, a menudo se sienten presionados a mantenerse al día con sus compañeros y a explorar nuevos sentimientos románticos. Pero estos sentimientos, combinados con las hormonas adolescentes y la capacidad de tomar decisiones, pueden llevar a algunas malas decisiones, incluido el sexteo. Enviar imágenes de desnudos es peligroso y pone en riesgo al remitente y al destinatario. Las fotos se pueden compartir instantáneamente en teléfonos celulares y en redes sociales, y una vez allí, las imágenes nunca desaparecen. Platicue con su hijo adolescente sobre las consecuencias de sextear y la importancia de construir relaciones saludables en las que sus parejas respeten los límites y no pidan imágenes explícitas. Para obtener más información, visite <https://www.missingkids.org/content/dam/netsmartz/downloadable/discussion-guides/your-photo-fate-discussion-guide.pdf>.

ST VINCENT DE PAUL PANTRY

Saturday, June 19, 2020

1st Thursday 9:30am to 10:30am Share the Harvest

3rd Saturday of each month, from 9:30am to 11:30am St Vincent de Paul Pantry

We are very grateful for all the donations and for any money donated, which can be dropped off at the church office or put through the mail slot by the office door. Thank you to all who have helped and prayed for us in anyway.

The pantry is in much need of the following Items:

Canned foods: veggies, fruit, tuna, spam, chicken, ham...etc.

Paper towels, toilet paper, cereal of all kinds, pasta of all kinds, rice, beans, jam, jelly, peanut butter, crackers, soups. Baby products are also in need, Diapers of any size, Canned and non-perishable needed as well.

We need volunteers to help bag on "EVERY" Friday at 2:30PM before and help distribute on Saturday 9:30 AM.

Monies donations: Please make checks out to: "ST VINCENT DE PAUL" and place it in a CLEARLY MARKED ENVELOPE and drop off your envelope at the church office.

Thank you to everyone for volunteering and all the hard work that you do.

NEED DONATIONS and VOLUNTEERS

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