

# ST. THOMAS AQUINAS CATHOLIC CHURCH

185 St. Thomas Drive, Ojai, California 93023 805-646-4338 FAX 805-646-5928

Office Hours Monday-Friday 9:00AM-5:00PM

WEBSITE STACOJAI.ORG FACEBOOK.COM/STACOJAI FACEBOOK.COM/STACKIDS



Served by the Augustinians  
Pastor Father Kirk Davis O.S.A.  
Associate Pastor Father Fernando Lopez O.S.A.,  
and Deacon Phil Nelson



## LITURGIES

Sunday Masses

## SATURDAY EVENING VIGILS

English 5:00PM & Spanish 6:30PM

## SUNDAY MORNING

English 7:30AM & 9:30AM  
Spanish 11:30AM

## WEEKDAYS

M-F 9:00AM  
Saturday 8AM

## SACRAMENT OF RECONCILIATION

Saturdays 3:30PM - 4:30PM

## EXPOSITION AND ADORATION

Of the Blessed Sacrament  
Friday 9:30AM-10:30PM

## PRAYER LINE

Contact Parish Office

## WEDDINGS

Contact Parish Office

## BAPTISMS

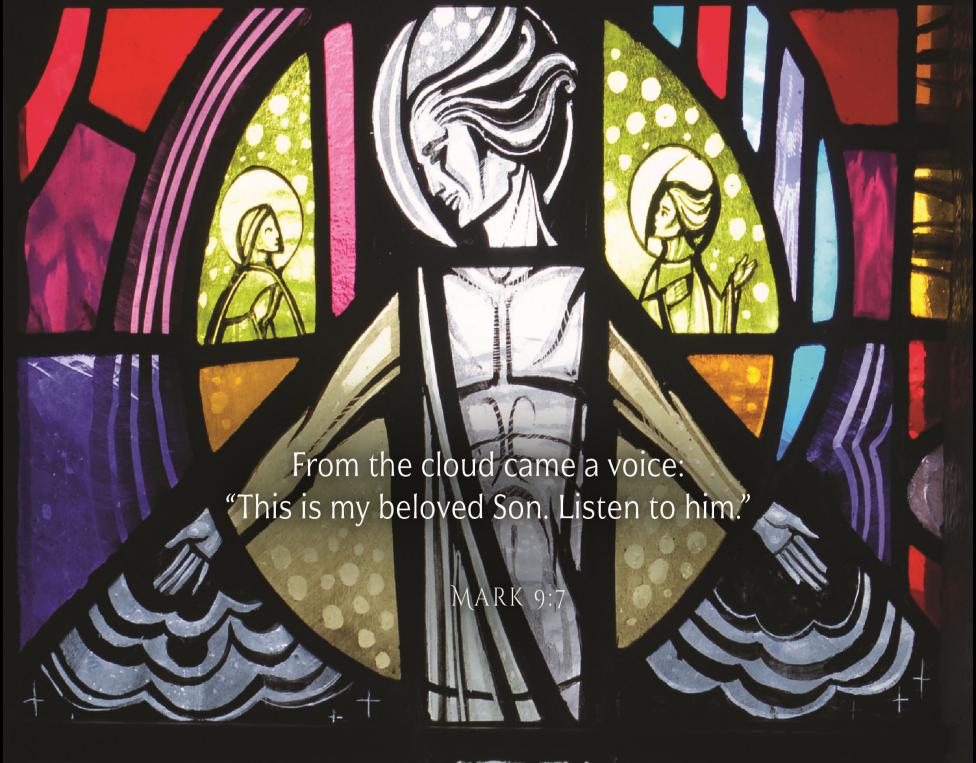
English: Dn. Phil Nelson  
Spanish: Fr. Fernando Lopez OSA

## FUNERALS

Contact Parish Office

## PRIVATE PRAYER

Church open Mon-Sat  
10AM-4PM



SECOND  
SUNDAY OF  
LENT

FEBRUARY 28, 2021



Letter from Fr. Kirk  
February 28, 2021

We are reminded in our second reading this Sunday that if God is for us, who can be against us? These simple words from St. Paul's letter to the Romans struck me with special power this week. I'm reminded that we are in a very real sense, all members of a team. Our goal as a team is to support each other, and ultimately if we work hard enough and have a bit of luck, to win! What does winning look like?

It looks like the Kingdom brought to life right here in the messiness of our lives on Earth. As we continue our individual and communal journeys through the season of Lent, let us be reminded that the journey is one of personal devotion to be sure, but also to communal celebration each Sunday when we pause from our fasting to feast on the Eucharist and everything it makes possible.

God's peace, Fr. Kirk

Carta del P. Kirk  
28 de febrero de 2021

En nuestra segunda lectura de este domingo se nos recuerda que si Dios es para nosotros, ¿quién puede estar contra nosotros? Estas sencillas palabras de la carta de San Pablo a los romanos me golpearon con especial poder esta semana. Me recuerdan que estamos en un sentido muy real, todos los miembros de un equipo. Nuestro objetivo como equipo es apoyarnos mutuamente, y en última instancia, si trabajamos lo suficiente y tenemos un poco de suerte, ¡ganar! ¿Cómo es ganar? Parece que el Reino cobró vida aquí mismo en el desorden de nuestras vidas en la Tierra. A medida que continuamos nuestros recorridos individuales y comunales por la época de Cuaresma, recordemos que el camino es de devoción personal para estar seguros, pero también para la celebración comunitaria cada domingo cuando nos detenemos de nuestro ayuno a la fiesta de la Eucaristía y todo lo que hace posible.

La paz de Dios, P. Kirk

The  
Season  
of  
Lent



There will be no Soup Suppers  
On Fridays amid the coronavirus  
Outbreak

The Sacrament of Reconciliation  
will be available on Saturday  
3:30 – 4:30PM  
and by appointment



No habrá cenas de sopa  
Los viernes en medio del  
Coronavirus Brote

El Sacramento de la  
Reconciliación  
estar disponible el sábado  
3:30 – 4:30PM  
y con cita previa



ST PATRICK'S  
DINNER AND DANCE  
HAS BEEN POSTPONED  
DUE TO THE  
CORONAVIRUS  
PANDEMIC



SAN PATRICIO  
CENA Y BAILE  
HA SIDO POSPUESTO  
DEBIDO A LA  
CORONAVIRUS  
PANDEMIA

THE ART OF LISTENING  
If you want God to listen to you when you pray,  
shouldn't you listen to God when God speaks to



EL ARTE DE ESCUCHAR  
Si quieres que Dios te escuche cuando rezas,  
¿no deberías tú escuchar a Dios cuando te habla?

**TODAY'S READINGS**

**First Reading** — The sacrifice of Abraham, our father in faith (Genesis 22:1-2, 9a, 10-13, 15-18).

**Psalm** — I will walk before the Lord, in the land of the living (Psalm 116).

**Second Reading** — If God is for us, who can be against us? (Romans 8:31b-34).

**Gospel** — Jesus was transfigured before them, and his clothes became dazzling white (Mark 9:2-10)

**READINGS FOR THE WEEK**

<b>Monday:</b>	Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
<b>Tuesday:</b>	Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12
<b>Wednesday:</b>	Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
<b>Thursday:</b>	Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
<b>Friday:</b>	Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46
<b>Saturday</b>	Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32
<b>Sunday:</b>	Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25 Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

**SAINTS AND SPECIAL OBSERVANCES**

<b>Sunday:</b>	Second Sunday of Lent; Penitential Rite for Candidates for Full Communion
<b>Wednesday:</b>	St. Katharine Drexel
<b>Thursday:</b>	St. Casimir
<b>Friday:</b>	First Friday; World Day of Prayer; Abstinence
<b>Saturday:</b>	First Saturday

**LECTURAS DE HOY**

**Primera lectura** — Dios puso a prueba la devoción de Abraham al pedirle que sacrificara a su hijo Isaac (Génesis 22:1-2, 9a, 10-13, 15-18).

**Salmo** — Siempre confiaré en el Señor (Salmo 116 [115]).

**Segunda lectura** — Dios entregó a su único Hijo para que ahora interceda por nosotros (Romanos 8:31b-34).

**Evangelio** — Jesús, acompañado por Elías y Moisés, se transforma de manera luminosa ante Pedro, Santiago y Juan (Marcos 9:2-10)

**LECTURAS DE LA SEMANA**

<b>Lunes:</b>	Dn 9:4b-10; Sal 79:8, 9, 11, 13; Lc 6:36-38
<b>Martes:</b>	Is 1:10, 16-20; Sal 50:8-9, 16bc-17, 21, 23; Mt 23:1-12
<b>Miércoles:</b>	Jer 18:18-20; Sal 31 (30):5-6, 14-16; Mt 20:17-28
<b>Jueves:</b>	Jer 17:5-10; Sal 1:1-4, 6; Lc 16:19-31
<b>Viernes:</b>	Gn 37:3-4, 12-13a, 17b-28a; Sal 105 (104):16-21; Mt 21:33-43, 45-46
<b>Sábado:</b>	Miq 7:14-15, 18-20; Sal 103:1-4, 9-12; Lc 15:1-3, 11-32
<b>Domingo:</b>	Ex 20:1-17 [1-3, 7-8, 12-17]; Sal 19:8-11; 1 Cor 1:22-25; Jn 2:13-25 Lecturas alternativas (Año A): Ex 17:3-7; Sal 95 (94):1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

**SANTOS Y OTRAS CELEBRACIONES**

<b>Domingo:</b>	Segundo Domingo de Cuaresma; Rito Penitencial
<b>Miércoles:</b>	Santa. Katharine Drexel
<b>Jueves:</b>	San Casimiro
<b>Viernes:</b>	Primer viernes; Jornada Mundial de Oración; Abstinencia
<b>Sábado:</b>	Primer sábado



Please pray for the happy repose of the souls of,

Sr. Pat Thompson, she was born and raise here in Ojai

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.  
May the souls of the faithful departed, through the mercy of God, rest in peace.

Amen.

Please keep Sr. Pat and her family in your daily prayers

**February 28, 2021**  
**Second Sunday of Lent**

Through the centuries, Christians and Jews alike have found the Binding of Isaac one of the most difficult passages in the Bible. Even though God intervenes to save Isaac, the whole episode strikes some readers as cruel. However, Abraham, the ultimate man of faith, raises no objection, offers no resistance as he simply goes about preparing for the trip and the sacrifice.

Today's other readings might help us see that text differently. In Mark's description of the Transfiguration, Jesus' clothes become white and shining, and Moses and Elijah appear with him. Moses was the great liberator and lawgiver who led the Jews out of bondage in Egypt and into the wilderness, forming them into the people of Israel by giving them the Law he received from God. Elijah was among Israel's greatest prophets, so close to God that, at the end of his life, he was taken up into heaven by a fiery chariot. Together, Moses and Elijah represent the Law and the Prophets, the ultimate authority for the Jews in the conduct of their daily lives.

### LOVE AND GENEROSITY

The Law, the Prophets—and Jesus. For Paul, Jesus is someone quite different from the other two. The reading from his letter to the Romans is short, but rich in meaning. When Paul declares that God "did not spare his own Son," and when God praises Abraham "who did not withhold from me your own beloved son," it is the same Greek word for "spare" and "withhold." God's voice at the Transfiguration identifies Jesus as his "beloved Son"—the same way God refers to Isaac as Abraham's beloved son. Ultimately, God spares Isaac but not his own Son, whom he "handed over for us." Even if we are disturbed that God tested Abraham like this, Paul says we should be overwhelmingly grateful that God did for us what, in the end, he did not require of Abraham. Jesus, God's Son "handed over to us" in love and generosity, is already a sacrificial gift, signifying that God wants to give us "everything else along with him."

Today's Readings: Gn 22:1–2, 9a, 10–13, 15–18; Ps 116:10, 15, 16–17, 18–19; Rom 8:31b–34; Mk 9:2–10



**28 de febrero de 2021**

**Segundo Domingo de Cuaresma**

A través de los siglos, tanto los cristianos como los judíos encuentran el vínculo de uno de los pasajes más difíciles de Isaac en la Biblia. Aún cuando Dios interviene para salvar, pareciera que toda esa historia es despiadada para algunos lectores. Sin embargo, Abraham, el último varón de fe por excelencia, no se opone, no ofrece resistencia mientras él simplemente se prepara para el viaje y el sacrificio.

Las otras lecturas de hoy podrían ayudarnos a ver esa historia de manera diferente. En la descripción que Marcos hace de la Transfiguración, la ropa de Jesús se vuelve de un blanco brillante, y Moisés y Elías aparecen con él. Moisés fue el gran libertador y legislador que sacó a los judíos de la esclavitud de Egipto y los llevó al desierto, formándolos en el pueblo de Israel al darles la Ley que recibió de Dios. Elías fue uno de los profetas mayores de Israel, tan cercano a Dios que al término de su vida fue llevado al cielo en un carro de fuego. Juntos, Moisés y Elías representan la Ley y los Profetas, la máxima autoridad para los judíos en el comportamiento de sus vidas diarias.

### AMOR Y GENEROSIDAD

La Ley, los Profetas y Jesús. Para Pablo, Jesús es alguien muy diferente de los otros dos. La lectura de su carta a los romanos es corta, pero con un significado muy abundante. Cuando Pablo declara que Dios "no perdonó a su propio Hijo", y cuando Dios alaba a Abraham "quien no me negó a su propio hijo amado", en griego las palabras "perdonar" y "negar" es una misma. La voz de Dios en la Transfiguración identifica a Jesús como "su Hijo amado", de la misma manera que Dios se refiere a Isaac como el hijo amado de Abraham. En el fondo, Dios perdonó la vida de Isaac como el hijo amado de Abraham, a quien "entregó por nosotros". Incluso si nos molesta que Dios haya puesto a prueba a Abraham de esta manera, Pablo dice que debemos estar agradecidos tremadamente de que Dios haya hecho por nosotros lo que, al final, no le exigió a Abraham. Jesús, el Hijo de Dios "entregado por nosotros" con amor y generosidad, es ya un regalo de sacrificio, lo que significa que Dios quiere darnos "todo lo demás junto con él".

Lecturas de hoy: Gn 22:1–2, 9a, 10–13, 15–18; Sal 116:10, 15, 16–17, 18–19; Rom 8:31b–34; Mc 9:2–10

### BULLETIN DEADLINES FOR EASTER

Tuesday, March 15 Bulletin for March 28 issue is due  
 (Palm Sunday issue)

Tuesday, March 22 Bulletin for April 4 is due  
 (Easter issue)

### DEADLINES DE BULLETIN PARA EASTER

Martes 15 de marzo El Boletín  
 para el 28 de marzo está previsto  
 (número del Domingo de Ramos)

Martes 22 de marzo Boletín para el 4 de abril está  
 previsto (número de Pascua)



If God is for us, who can be against us?  
 — Romans 8:31b

Si Dios está a nuestro favor,  
 ¿quién estará en contra nuestra?  
 — Romanos 8:31b

**PARISH STAFF & PARISH DIRECTORY**

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**BULLETIN DEADLINES**

Please submit your bulletin requests to the office or by email to [bulletin@stacojai.org](mailto:bulletin@stacojai.org) by 3:00PM Friday

**GOD'S WORD FOR CHILDREN**

Think about how much God loves us.  
Even God's own Son was not spared for love of us.  
Have someone read this big banner to you.  
Then fold it as directed to make a small one.  
It will tell you something that you should always remember.

**God is**  
always ready to  
listen to you!

God's word is full of  
true promises.

**for us!**

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**Second Sunday of Lent**

Abraham obeyed God's commands.  
Because of this God promised to bless him.  
God also promised something to Abraham's family.  
Find out what they would become by underlining the words written  
above numbers between 500 and 1000.  
Then read the underlined words in order.  
If you need help, you can read Genesis 22:17 in your Bible.

as 792	farmers 324	rich 1002	countless 996	happy 476
as 583	the 618	very 441	because 212	stars 999
of 512	the 836	wealthy 138	sky 722	and 843
popular 1506	the 932	smart 300	clever 1052	sands 955
of 652	friendly 93	the 701	seashore 550	not 408

## LENT WITH BISHOP BARRON

[WORDONFIRE.ORG](http://WORDONFIRE.ORG)

Bishop Barron offers great resources and you can sign up to receive via email daily reflections on the Gospel.



## CUARESMA CON EL OBISPO BARRON

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## DAILY MASS INTENTIONS

Saturday	Feb 27	5:00PM		
Sunday	Feb 28	9:30AM	Jack Fay †	By: Sebeck Family
Monday	Mar 01	9:00AM	Trina Soares †	By: Bob & Punky Soares
Tuesday	Mar 02	9:00AM	Ron Chegwidden †	By: Bereavement
Wednesday	Mar 03	9:00AM	Gladys Fraud †	By: Bereavement
Thursday	Mar 04	9:00AM	Juan Santoyo †	By: Bereavement
Friday	Mar 05	9:00AM	Barbara Roske †	By: Bereavement
Saturday	Mar 06	8:00AM	Joseph Nocero †	By: Charles Coscarelli



## HISTORY OF SALVATION

The first reading today continues the “history of salvation” narrative that we hear throughout Lent this year. Today’s story was among the best-loved in the Jewish tradition (surely Joseph told the story to young Jesus as he formed him in the ways of their faith); the early fathers of the Church were very fond of it as a means of explaining the sacrifice of Christ on the cross. The overall tone of the first reading, psalm, and second reading seems a little incongruous with the dazzling Gospel, until we remember that the Transfiguration was placed as the Gospel for this Sunday precisely to remind us of the glory that awaits those who live faithfully and obediently to the will of God. In the life of Jesus, it is a preview of the glory of his resurrection; for us it is a glimpse of the destiny of those who continue, as we heard in last week’s Gospel, to repent and believe in the Good News.

## HISTORIA DE LA SALVACIÓN

La primera lectura de hoy continúa la “historia de la salvación”, relato que oímos a lo largo de la Cuaresma de este año. El relato de hoy era uno de los más queridos en la tradición judía (seguramente José se lo contó al joven Jesús cuando le enseñaba los caminos de la fe); a los primeros padres de la Iglesia les gustaba usarlo para explicar el sacrificio de Cristo en la cruz. El tono general de la primera lectura, del salmo y la segunda lectura me parece un poco fuera de lugar frente al Evangelio deslumbrante, hasta que recordamos que la Transfiguración se incluyó como el Evangelio de este domingo, precisamente para recordarnos la gloria que les espera a aquellos que son fieles y obedientes a la voluntad de Dios. En la vida de Jesús, es un antílope de la gloria de su resurrección, para nosotros es una visión del destino de aquellos que continúan, como hemos escuchado en el Evangelio de la semana pasada, arrepintiéndose y creyendo en la Buena Nueva.

## A NEW IDEA

Everybody thinks of changing humanity; nobody thinks of changing themselves.

— Leo Tolstoy

## UNA NUEVA IDEA

Todo el mundo piensa en cambiar a la humanidad, pero nadie piensa en cambiarse a sí mismo.

— León Tolstoy

**ST VINCENT DE PAUL'S PANTRY**  
**Next pantry March 20, 2020**

We have served 296 families this month and served 1091 individuals just with the pantry on the  
**3rd Saturday of each month, from 9:30am to 11:30am**

Food Share is at 10:00am to 12:00pm every 2nd and 4th Monday of the month

**We can still use help bagging and handing out packages, please be there by 8:00 am and for bagging 2:30pm on the Friday before.** We are very grateful for all the donations and for any money donated, which can be dropped off at the church office or put through the mail slot by the office door. Thank you to all who have helped and prayed for us in anyway. You have been a part of helping those in need and I know you will be rewarded in heaven, **Bonnie (805) 646-4338 X104**

**The pantry is in much need of the following Items:**

Canned foods: veggies, fruit, tuna, spam, chicken, ham...etc.

Paper towels, toilet paper, cereal of all kinds, pasta of all kinds, rice, beans, jam, jelly, peanut butter, crackers, soups. Baby products are also in need, Diapers of any size, Canned and non-perishable needed as well.

We need volunteers to help bag on "EVERY" Friday at 2:30PM before and help distribute on Saturday 9:00 AM.

Monies donations: Please make checks out to: "**ST VINCENT DE PAULS**" and place it in a **CLEARLY MARKED ENVELOPE** and drop off your envelope at the church office.

Thank you to everyone for volunteering and all the hard work that you do.

**WE NEED DONATIONS and VOLUNTEERS**

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